CAUSE NO.07-03807D

JOHN DOE I, JOHN DOE II,	§ -	
THROUGH HIS MOTHER AS	§	
NEXT FRIEND OF JOHN DOE II,	§ IN THE DISTRIC	T COURT
A VULNERABLE (NON COMPOS	§	
MENTIS) ADULT, JOHN DOE III,	§	
JOHN DOE IV AND JOHN DOE V,	§	
	§	
Plaintiffs,	§	
VS.	§	
	§ §	
REVEREND NICHOLAS E. KATINAS,	§	
PASTOR (FORMERLY) OF HOLY	· §	-
TRINITY GREEK ORTHODOX CHURCH	§	*
HOLY TRINITYGREEK ORTHODOX	§	
CHURCH; THE GREEK ORTHODOX	§ 95 th JUDICIAL DI	STRICT
METROPOLIS OF DENVER BY AND	§	
THROUGH BISHOP ISAIAH OF DENVER	§	•
IN HIS OFFICIAL CAPACITY, AND THE	§	
GREEK ORTHODOX ARCHDIOCESE	§	
OF AMERICA BY AND THROUGH	§	
ARCHBISHOP DEMETRIOS IN HIS	§ DALLAS COUNT	Y TEXAS
OFFICIAL CAPACITY,	_	
	\$ \$ \$	
Defendants.	§	
-		

APPENDIX OF EVIDENCE IN SUPPORT OF PLAINTIFFS' RESPONSES TO DEFENDANTS' MOTIONS FOR SUMMARY JUDGMENT

EXHIBIT 16

P.18/19

EXHIBIT

From:

"Fr. Gregory" <ghohnholt@holytrinity.info> "Fr. Michael'" <frmichael@goarch.org>

To:

Date:

Saturday, June 17, 2006 11:25AM

Subject:

Timeline?

Greetings:

I wanted to let you know that Fr. Nick's surgery went well, that he has come into the office a few times since then. He is a little hoarse and says he feels bad, but that has not changed since before the surgery (probably take a week or two to notice the effect of removing the parathyroid gland that was malfunctioning).

What has changed is his talk about retirement. He now makes plans for what will happen here at the Church next year, what he will be doing, how is going to try to keep things in his control even when a new Proestamenos is assigned, etc.

I know you said you were waiting until Pentecost and his surgery were passed. Both have passed just fine.

It is hard to see his face everyday, to hear his perverted world view, his reluctance to hold people with sexual deviations accountable because he obviously couldn't do it himself. It is difficult to hear him dismission homosexuality, knowing that he basically is one. I don't want him to look at my sons, much less talk to them. When he wants to give them food, I want to throw up. I won't let him. When he talks about the Academy and the need for an Orthodox School, I can only think how he just wants the kids around. I believe less and less in the idea of a pedophile being rehabilitated. When people go on and on, praising him, venerating his priesthood and commenting on what a good family man and role model he is, I want to

Just curious what your timeline is. I notice you only speak to me in vague terms...and I'm sure there's plenty of politics involved.

Again, I'm just sweating out the wait. Hope you can throw me a line.

Fr. Gregory