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To: The Most Blessed His Beatitude JONAH
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RE: FORMAL Request for AN ANSWER to the APPEAL dated March 12, 2010.

Your Beatitude,

“But let justice roll on like a river, righteousness like a never-failing stream!” Amos 5, 24.

Master Bless!

Christ is Risen!

Your Beatitude,

I would like to re – introduce myself:

I am Rev. Fr. Vasile Susan, former parish priest of the St Mary's Romanian Orthodox Church in Chicago, IL, who served that parish from Sept 14, 1992 until March 1, 2004, under the omophorion of His Eminence Archbishop Nathaniel Popp, as part of the ROEA.

Currently, Rev Fr Vasile Susan is a Romanian Orthodox clergyman without Church employment for the last 6 years, UN - canonically excommunicated (without due canonical procedure and due process of the law), “not released”, “but expelled” from ROEA as “A PERSONA NON GRATA”, (UN - canonically) placed under the omophorion of His Beatitude Metropolitan +Herman until his removal from office (oca.org, Sept. 4. 08, What's new), and, at the present time under the omophorion of His Beatitude, Metropolitan +Jonah, also figuratively attached to the Altar of St Sergius Chapel, Oyster Bay Cove, NY.

Rev Fr Vasile Susan was expelled from the ROEA contrary to the Canonical, the OCA Statute, the ROEA Constitution & By – Laws provisions, procedures; he has been fired without “due canonical procedures and due process of the law,” from St Mary's Romanian Orthodox Church, Chicago, IL; his employment agreement with that parish has been abruptly terminated on March 1, 2004 by the abuse of power of the ROEA Archbishop; he has been considered by the OCA / ROEA hierarchy as “A PERSONA NON GRATA, ENROLLED ON THE OCA’s DEATH ROW WITHOUT PAROLE” since March 1, 2004; the OCA / ROEA hierarchy is refusing to release the reasons of his action of EXPULSION; the OCA / ROEA hierarchy is refusing the right for a hearing within the Church Juridical System (OCA Synod 5 – 6 bishops can hear a dispute between a priest and his bishop, only) contrary to Biblical, Canonical, OCA Statute and ROEA Constitution and By – Laws provisions, procedures.

Rev Fr Vasile Susan is the husband of his presbytera, the father of four children, college graduates, and he is a clergyman canonically ordained for more 33 years, who spent 9 years in Romanian Theological Institutions (5 years in Seminary and 4 years in Institute of Theology, Licentiate in Theology and Canon Law), having a working priesthood in good standing and he is not under any canonical sanction, waiting for the OCA / ROEA answers of his Appeals, Memorandums and Complaints since February / March 2003, the time the ROEA Archbishop began harassing & running a vendetta against Rev Fr Vasile Susan.

Your Beatitude,

Dear Father and Brother in the Resurrected Christ the Lord!

I was humbly and patiently waiting for a month since the OCA Synod of Bishops met March 16 - 18, 2010 for the spring session, discussing numerous issues in opened and closed sessions, ***“Due to the nature of several issues facing the hierarchs”***, for an answer from Your Beatitude or the OCA Chancery, positively thinking in regards to **“the APPEAL”** electronically sent via E-mail to the OCA Synod of Bishops dated March 12, 2010.

After the reading of the materials posted on the oca.org following the OCA Metropolitan Council Meeting and the OCA Synod meeting, I expected an answer within **“the 12th hour”** to the numerous Appeals, Memorandums and Complaints since February / March 2003.

As of today, April 16, 2010, **“NO FORMAL or LESS INFORMAL ANSWER”** came from the OCA Synod of Bishops / OCA Chancery to me and my family.

Your Beatitude,

I feel sorry to openly and transparently express myself this way, ***questioning Your Beatitude as the OCA Primate, Metropolitan, Church Hierarchy and my spiritual father / hierarch, as well as your authority:***

- a) WHY the un – canonically persecuted priest, Rev Fr Vasile Susan, along with some other Romanian Born Priests, having **“NO CANONICAL SANCTION”** against their ministry / priesthood, and having **“A WORKING PRIESTHOOD”**, are un – canonically ignored, marginalized, persecuted, mocked, etc, for so many years, being considered **“PERSONA NON GRATA”** by the OCA hierarchy, placed on **“the OCA’s DEATH ROW WITHOUT PAROLE, WAITING TO DIE OUT”**, totally rejecting their right to **“DUE CANONICAL PROCEDURES and DUE PROCESS OF THE LAWS”**, finally being considered as **“SECOND CLASS PEOPLE”**?
- b) WHY the **OCA / ROEA homosexuals = sodomites clergymen**, being convicted by the OCA / ROEA Spiritual Consistory are wisely protected, covered up, less mocked, less persecuted and not defrocked, and being considered as **“FIRST CLASS PEOPLE”**?
- c) For HOW LONG the OCA hierarchy is practicing such **“a less orthodox discrimination”** and for whose sake?

Your Beatitude,

Please feel free, open and transparent and let me and my family know **“a time frame”** for an OCA Synod answer, as mentioned / suggested above, or anything you positively and Christianly can think about. **Be Canonically on DUTY, and fear God only. Please meditate on Amos 5, 24, and find out “WHAT” Your Beatitude should do. God is seeing you. Don’t fear people. Deliver justice. Expect rewards from God.**

Are we serving the Same Lord (not lord) and do we share the Same Doctrine, or is Your Beatitude indicating by your **“IN ACTIONS”** a visible difference between us, our doctrine, etc? Is there **“ANY SNAG”** attached to my name, case, soul, heart ...?

Truly He is Risen!

In Resurrected Christ the Lord,

Rev Fr Vasile Susan, the sinner.