

From: Rev Fr Vasile Susan
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**Date: October 9, 2010, Commemorating day of: *Apostle James, son of Alphaeus,*
*St Andronikos and his wife Anastasia;***

To: The Most Blessed His Beatitude JONAH, and OCA Synod of Bishops
6850 N. Hempstead Turnpike, Syosset, NY 11791

RE: A P P E A L

To the OCA Synod of Bishops to include “MY CASE / ISSUES” on Agenda of the discussions at the Fall Session of the OCA Synod of Bishops, October 19 - 22, 2010 (?); to resolve and make known the “FINAL RESOLUTIONS” in an “OCA Press Release” regarding the results of the “ISSUES AT STAKE,” the OCA Synod of Bishops and I, (Rev Fr Vasile Susan), are very much concerned about within the last seven (7) years.

“These are the things you should do: *speak the truth to one another. In the courts, give real justice — the kind that brings peace.*

Do not plan ways of harming one another. Do not give false testimony under oath. I hate lying, injustice, and violence.” Zechariah 8, 16 – 17.

Your Beatitude, Members of the OCA Synod of Bishops,

Master Bless!

I would like to re – introduce myself:

I, Rev Fr Vasile Susan, one of the former Romanian Orthodox Episcopate of America priest, who have been “priestly” used and abused by the OCA Synod of Bishops / ROEA Archbishop, is going “TO ONCE AGAIN” break the silence after more than 6 ½ years Orthodox Church in America Synod of Bishops’ INACTIONS, LAWLESNESS, dysfunctional / un-canonical OCA Synod operation, COVER UPS and protectionism of OCA homosexuals = sodomites clergymen, double standard, lies, less honesty, EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES, by courageously, openly, transparently and responsibly sending out THIS APPEAL, as mentioned above.

I, Rev Fr Vasile Susan, am currently a **Romanian Orthodox clergyman without Church employment for more than 6 ½ years, UN - canonically excommunicated (*without due canonical procedure and due process of the law*), “not released”, “but expelled, sacked, fired” from ROEA as “A PERSONA NON GRATA”, (UN - canonically) placed under the omophorion of His Beatitude Metropolitan +Herman until his removal from office (**oca.org, Sept. 4. 08, What’s new**), and, at the present time under the omophorion of His Beatitude, Metropolitan +Jonah, also figuratively attached to the Altar of St Sergius Chapel, Oyster Bay Cove, NY. I will present to you the following highlights regarding my person / ministry:**

➤ I, Rev Fr Vasile Susan **was expelled, fired, sacked** from the ROEA contrary to the Orthodox Church Canonical, the OCA Statute, the ROEA Constitution, and By – Laws provisions, procedures;

➤ I, Rev Fr Vasile Susan **have been fired without “due canonical procedures and due process of the Law,”** from St Mary’s Romanian Orthodox Church, Chicago, IL, on March 1, 2004;

- I, Rev Fr Vasile Susan hereby declare that **my employment agreement with that parish has been abruptly terminated, when I was sacked on 03, 1, 2004,** by the abuse of power of the ROEA Archbishop;
- I, Rev Fr Vasile Susan **have been considered by the OCA Synod of Bishops as “A PERSONA NON GRATA, ENROLLED ON THE OCA’s DEATH ROW WITHOUT PAROLE,” since 03.01.2004;**
- I, Rev Fr Vasile Susan hereby declare that **the OCA Synod of Bishops is refusing to release the REASONS of the action of EXPULSION, but “IS” practicing EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES;**
- I, Rev Fr Vasile Susan hereby declare that **the OCA Synod of Bishops is refusing “MY RIGHT FOR A HEARING” within the Church Judicial System (OCA Synod 5 – 6 bishops can hear a dispute between a priest and his bishop, only)** and it is showing **“UNWISELY CONTEMPT”** to Biblical, Canonical, OCA Statute, ROEA Constitution and By – Laws provisions, procedures, *since 03.01.2004.*

I, Rev Fr Vasile Susan am the husband of my presbytera, the father of four children, college graduates, and **I am a clergyman canonically ordained for more 33 years, who spent 9 years in Romanian Theological Institutions (5 years in Seminary and 4 years in Institute of Theology, Licentiate in Theology and Canon Law), having a working priesthood in good standing and I am not under any canonical sanction,** waiting for the OCA / ROEA answers of **“MY” Memoranda, Appeals, Complaints, Letters, OPEN – LETTERS, etc, since February / March 2003,** the time the ROEA Archbishop began harassing & running a vendetta against “ME.”

To survive and not to be a burden on someone, I am working for 5 years for J P M Chase Bank in Chicago, IL, 3rd shift, night time (11:45 p.m. – 7:15 a. m.), almost 12 hours from the time I go to work to the time I come back from work to my home. My working week is starting Wednesday night and its ending on Monday morning. On every Sunday, Feast Days , and Orthodox Christian Holidays, I am going from my working place to serving at the OCA Church of Holy Trinity Cathedral, located at 1121 N Leavitt St. Chicago IL 60622, together with Archpriests John Adamcio Dean, Sergei Garklavs, Oleg Mironowicz, Deacon Thomas Keith, God’s willing. Any of the priests named above can read these, and can testify truthfully about my services.

I, Rev Fr Vasile Susan was expelled, terminated, sacked, fired, from the ROEA because of speaking out about the OCA / ROEA homosexuals = sodomites, as “A WHISTLEBLOWER”. Following **“MY” ROEA Spiritual Consistory’s activity (See EXHIBITS 1, 2, 3, attached to the OPEN – LETTER, dated April 22, 2010, posted on www.pokrov.org on 4/25/2010), “MY” expulsion from the ROEA was on the desktop of the ROEA Archbishop. More details, regarding “ME”, and “MY BATTLE FOR JUSTICE within the CHURCH JUDICIAL SYSTEM” can be read on “ALL” the postings on www.pokrov.org.**

Your Beatitude, Members of the OCA Synod of Bishops,

On **October 5, 2005, five (5) years ago ...**, I was receiving a letter from the OCA Chancery, informing “ME”, that the **“MY CASE”** against the ROEA Archbishop, that will be discussed at the next meeting of the Holy Synod (**October 18 – 20, 2005**).

My history within the battlefield for justice within the OCA’s Judicial system involving “ME” and the OCA Synod, is related to the time I have sent the 1st APPEAL to the OCA Metropolitan and Synod of Bishops, requesting to include **“MY ISSUES”** in the discussion at the Spring Session of the OCA Synod of Bishops, on **March 15 – 17, 2004. Nothing was done at that time, and NO FORMAL RESPONSE from the OCA Synod was ever sent to “MY ATTENTION” ever since,** even though there have been sent out more than 15 Memoranda, Appeals, Complaints, Letters, OPEN – LETTERS, etc, in these regards.

I, Rev Fr Vasile Susan, with this APPEAL, am HEREBY FORMALLY ASKING the OCA Metropolitan His Beatitude +Jonah, as the presiding officer of the OCA Synod of Bishops and also my hierarch under His omophorion I am at the present time, the following:

- to have my RIGHTS Canonically observed / respected by the OCA Synod of Bishops, to have “MY CASE / ISSUES” listed on the Agenda of the OCA Synod at the Fall 2010 meeting, and being discussed point by point, and to follow the recommendation of the title of this Appeal;
- to have A HEARING DAY / DATE, set up by the OCA Synod of Bishops according to the Orthodox Church Canonical Provisions, OCA Statute and the ROEA Constitution and By - Laws provisions, procedures, to be able to FACE the OCA Tribunal’s Trial proceedings ASAP;
- to let me KNOW “ALL the ALLEGATIONS, CRIMES, ACCUSATIONS, CHARGES”, I was expelled, sacked, terminated, fired, mocked, dishonored, from the ROEA, to DEFEND / REFUTE them, according to the Orthodox Church Canonical Provisions, OCA Statute and the ROEA Constitution and By - Laws provisions, procedures, in a timely manner;
- to have the “DUE CANONICAL PROCEDURES AND DUE PROCESS OF THE LAWS” as Fiduciary Duties Canonically Mandated of the OCA Synod AT WORK, to be BROUGHT TO THE CHURCH TRIBUNAL FOR TRIAL according to the Orthodox Church Canonical Provisions, OCA Statute and the ROEA Constitution and By - Laws provisions, procedures, to either be convicted, or cleared of EVERYTHING I HAVE DONE UP TO March, 1, 2004;
- to BE RESTORED (IF found NOT GUILTY of any canonical transgression / breach, crime, etc, following the Church Tribunal Trial) TO THE CHURCH / PARISH I WAS EXPELLED FROM on March 1, 2004, being COMPENSATED for ANY DAMAGE and REMEDY I’m ENTITLED TO, according to the Federal Laws provisions, without working out “LESS ORTHODOX DEAL;”
- to BE RESTORED to the Holy Priesthood and to continue my ACTIVE ministry and working priesthood as pointed out within the above statement, as per my vocation, theological school training, and over 25 year of pastoral / parish ministry;
- to be restored within the status as active OCA parish priest, to be able to get back the rights of the contribution / continuation at the OCA Pension Plan, and to enjoy ministering within the Orthodox Church / Parish setting I was kicked out from, and to be well set at the retirement time;
- to be brought to the OCA Synod of Bishops while the OCA / ROEA homosexual = sodomite priest should have his trial’s date set, to testify as former ROEA Spiritual Consistory Investigator, and to prove his homosexuality, and then to have him defrocked by the OCA Synod of Bishops;
- to be brought to the OCA Synod of Bishops to testify against the ROEA Archbishop and prove the cover up of the OCA / ROEA homosexual = sodomite clergyman’s homosexuality, as well as perjury, and all other charges, as per the Formal Complaints sent to the OCA Synod of Bishops’ attention since June 23, 2005 up to this time.

Everybody should know that the process to CLEAN UP the OCA Synod of Bishops which are practicing ***EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES, started couple years ago, it is not finished. It will continue with the Canadian Archbishop Seraphim, and the ROEA Archbishop should not be kept out of the list. The sad days the OCA is going through at this time is nothing else but, a genuinely and less offensively “lack of pastoral attentiveness and sensitivity to the matters at hand,” demonstrated by the “LESS AUTUCEPHALOUS OCA Bishops” for the last 30 years.***

WHY up to this time the OCA Synod of Bishops did not ACT, as I enumerated “some” of the above issues, asking +Job’s historical questions “ARE THE ALLEGATIONS (... MY ALLEGATIONS ...) TRUE, OR ARE THEY FALSE?”, and to be a Church Body clean, spotless, in front of God / people, and in the House of God = His Church, according to the Biblical and canonical provisions, procedures? The only GENUINE and ORTHODOX ANSWER could come from the OCA Metropolitan and Synod.

Your Beatitude, Members of the OCA Synod of Bishops,

In the light of all Biblical, Canonical, OCA Statute, ROEA Constitution and By – Laws, provisions procedures; Policies, Standards / Procedures of the OCA on Sexual Misconduct 2003 provisions, procedures; the Office of Confession and Answering of a Bishop as prescribed by the Orthodox Church in America’s ORDER OF ELECTING AND CONSECRATING A BISHOP, as well as of Your Beatitude’s materials, writings, interviews highly regarded remarks, I, Rev Fr Vasile Susan hereby REQUEST and APPEAL to the OCA Metropolitan, His Beatitude +Jonah, as my hierarch, saying the following: ... please feel free, direct, open, transparent, courageous, responsible and proceed accordingly, by TAKING CHARGE of “ALL the Memoranda, Appeals, Complaints, Letters, OPEN – LETTERS, sent to the OCA Synod of Bishops, since Feb / March, 2004.”

I would like to remind the OCA Synod of Bishops about this Old Latin Saying: "Repetitio est mater studiorum," which is translated as "Repetition is the mother of studies / learning." I will repeat the upcoming quotation, to give you the opportunity to LEARN SOMETHING from someone which everyone of us loved him so much.

”The two-day (March 13 – 14, 2007) Metropolitan Council meeting concluded at 4 PM (EDST) today in dramatic fashion when, following an impassioned appeal by Archbishop Job, the Council voted to reject the lead of Metropolitan Herman and overwhelmingly support the work of the Special Commission. Following a morning Pre-sanctified Liturgy, the Council meeting resumed. Among the presentations was an hour-long talk by Attorney Jim Perry warning of potential civil liabilities arising from the Special Commission's report. At this point Archbishop Job of Chicago rose and addressed the Council, saying he was "appalled and amazed" that the Metropolitan and the Council would consider repressing the report and the further work of the Special Commission. Citing the day, he delivered a long, passionate reflection that the Council "not turns our backs on the Cross." “I do not know if my conscience would allow me to remain in such a Church,” he concluded - and with those words, left the room and the meeting.” ... from ocanews.org ...03.14.2007 ... HIGH DRAMA IN SYOSSET.

I personally do not want to disturb my former Chicago OCA local hierarch from his eternal sleep by using his words as part of my APPEAL. I personally think that he was correct making that statement at that moment. I cannot say to you, repeating his memorable words, **“I do not know if my conscience would allow me to remain in such a Church,” ... and THAT, I would do the opposite of what he did.**

However, I stay the course of my actions and say to the OCA Synod of Bishops the following the words of St Paul addressed to the Ephesians: **“Therefore, putting away lying, let each one of you speak truth with his neighbor, for we are members of one another” (Ephesians 4:25);** as well as the words of Christ the Lord, **“You will know them by their fruits” (Matthew 7:16). I hope, I said enough and truthfully.**

My theological and canonical knowledge, training and current connection to a will huge amount of information and people, gave me the opportunity to reflect, explore and present **“MY ISSUES” to a higher ecclesiastical level to render judgment,** according to the canonical provisions (4th Ecumenical Council Chalcedon 451, Canon 9 & 17). **In case the OCA Synod of Bishops continue to ignore “MY ISSUES”, the Ecumenical Patriarch, His Holiness Bartholomew of Constantinople, will receive “MY APPEAL” addressed to the Ecumenical SEE, against the OCA Metropolitan and Synod, BEFORE THE END OF the year of 2010. They know how to proceed. This is a simple STATEMENT, not a THREAT.**

Your Beatitude, Members of the OCA Synod of Bishops,

Following the NEW DEVELOPMENTS within the Orthodox World, as pointed out by the documents listed / attached to this APPEAL, as **EXHIBIT 1** (*which I have read them all in their entirety, not superficially*), everyone is respectfully requested to pay attention to those documents' content by going on line, read their crafty language, reflect on the "**SUBJECTS AT STAKE**" and **make a REFLECTION on the UNEXPECTED OUTCOME**, as the result of the current situation within the Orthodox World.

Also, with your permission, I, Rev Fr Vasile Susan would like to give you the opportunity to learn something about "*the Terminology*" used within / attached to this APPEAL, as **EXHIBIT 2**.

The attached **EXHIBITS 1 and 2**, will help each of you navigate through the stirred up waters, the Orthodox World cannot be strange nowadays. It is in the best interest of everyone of you to realize that at the helm of the Orthodoxy World Wide, *is the SYNAXIS of the Orthodox Canonical Churches* (14 Autocephalous and Autonomous Primates of Churches *"which got A Pan – Orthodox Recognition"*), according to the Diptych of the Ecumenical Patriarchate, *whose leader World Wide is His Holiness, Patriarch Bartholomew of Constantinople, New Rome.*

The Ecumenical Orthodox Churches recognized World Wide are 14, according to the Ecumenical Patriarchate diptych. The Russian Orthodox Church Diptych contains 15 Ecumenical Orthodox Churches, *which means, that one of the Orthodox Churches > the OCA < does not enjoy pan – Orthodox Recognition*, as stated by Met. Hilarion of Volokolamsk on **July 17, 2010**. At the present time NOBODY can do any change to the status of the OCA. Only Christ God, as the lover of mankind and the Head of the Church, through His humble heads of the Orthodox Autocephalous and Autonomous Church recognized World Wide, and some well theologically educated hierarchs / professors / priests can do something within the unforeseeable future, in the best interest of World's Orthodoxy, including the OCA.

Your Beatitude,
Members of the OCA Synod of Bishops,

ANOMALY = is the proper word which defines the: *Deviation from the normal or common order or form or rule; Person who is unusual; Defect or malformation; A failure in symmetry; Deviation or departure from the normal or common order, form, or rule*, and *it is a conformity to the OCA organization's status*, versus the World's Orthodoxy, and "**MY CASE / ISSUES.**" The OCA current status as "**ANOMALOUS**", *is the result of BREACH and VIOLATION of ALL Biblical, Canonical, OCA Statute, ROEA Constitution and By - Laws provisions & procedures & Policies, Standards, Procedures of the OCA on Sexual Misconduct 2003, and "the 3rd Confession of Faith during the ritual for the Calling of the Office of Confession and Answering of a Bishop, by ALL the OCA Bishops., It is also in line with the language "SPELLED OUT" by the Fourth Pre-Conciliar Pan-Orthodox Conference, met June 6 - 12, 2009 in Chambesy, to discuss the problems of the Orthodox "diaspora."*

ANOMALY'S Synonyms: *ABBERATION, ABNORMALITY, EXCEPTION, ODDITY, RARITY. This is the real landscape of the OCA without ANY DOUBT. Can anyone REFUTE those DEFINITIONS?*

DICTATOR = is a proper word which defines: *An absolute ruler; A tyrant; a despot; A ruler who is not effectively restricted by a constitution, laws, recognized opposition, etc; An absolute, especially tyrannical, ruler; A person who behaves in an authoritarian or tyrannical manner; A ruler who is unconstrained by law; A person of authority who subjects others to undue pressures; oppressor; One holding complete autocratic control; One that dictates*, and *it is a conformity to the OCA BISHOPS' CONDUCT, BEHAVIOR, LEADERSHIP, ABUSE OF POWER*, versus the World's Orthodoxy, and "**MY CASE / ISSUES.**" It's a result of *BREACH and VIOLATION of ALL Biblical, Canonical, OCA Statute, ROEA Constitution and By - Laws provisions & procedures & Policies, Standards, Procedures of the OCA on Sexual Misconduct 2003, and "the 3rd Confession of Faith during the ritual for the Calling of the Office of Confession and Answering of a Bishop," by ALL the OCA Bishops.*

DICTATOR'S Synonyms: CAESAR, DESPOT, FUEHRER, OPPRESSOR, PHARAOH, TYRANT, TYRANNIZER. This is the real landscape of the OCA Bishops without ANY DOUBT. Can anyone REFUTE those DEFINITIONS?

In the light of the **“APPEAL, documents and terminology listed / presented to you”** under *EXHIBIT 1 and 2*, I, Rev Fr Vasile Susan, would like **“to DOCUMENT THE SCOPE OF THIS CURRENT APPEAL = as to ALLEVIATE the OCA’s ANOMALIES, by SPEAKING UP.”** Consequently, in a humbly, openly, transparently and responsibly manner the following presentation is made to the OCA Synod of Bishops, **“REGARDING the ANOMALIES”, I, Rev Fr Vasile Susan, my family and relatives are facing / living with, since February / March 2003. The OCA Bishops and the entire Orthodoxy World Wide MUST BE CONCERNED ABOUT these presentations.**

Your Beatitude, Members of the OCA Synod of Bishops,

It is an ANOMALY:

1 - To trust, obey and consider the OCA and its Bishops as being an Autocephalous / Canonical, Hierarchical Church in the light / as per the OCA Statutes, Bishops’ statements, writings and arguments, as long as the OCA Bishops including the Metropolitans **are showing “CONTEMPT”** to the **ALL Biblical, Canonical, OCA Statute, ROEA Constitution and By - Laws provisions & procedures & Policies, Standards, Procedures of the OCA on Sexual Misconduct 2003, and “the 3rd Confession of Faith during the ritual for the Calling of the Office of Confession and Answering of a Bishop. I like to say that in the mine time the OCA Synod of Bishops are showing CONTEMPT to the Christian Morals Values which are systematically IGNORED. The OCA and its Bishops do not enjoy the Pan – Orthodox RECOGNITION, as Metropolitan Hilarion Alfeyev said on July 20, 2010.**

2 - To trust, obey and consider the OCA Less Autocephalous / Canonical, Hierarchical Church in the light / as per the OCA Statute, Bishops’ statements, writings and arguments, as long as the OCA hierarchs including the Metropolitans **are showing “CONTEMPT”** to the Fourth Pre-Conciliar Pan-Orthodox Conference decisions, in Chambésy Switzerland in June of 2009, after the extraordinary Synaxis of all the Heads of the Autocephalous Churches convened by His All Holiness Ecumenical Patriarch Bartholomew. They got together **“for the purpose to alleviate and prepare a plan for dealing with anomalies, such as more than one bishop in a given locale and “other things” that interfere with the life of the Orthodox Church,” according to the writings, OCA Bishops, other Orthodox Church Bishops, presentations / postings on oca.org, ancient faith radio, ocanews.org, and roeanews.info.**

3 – To trust, obey and consider the Less Autocephalous OCA Bishops “AS VESSELS OF THE HOLY SPIRIT OF GOD” while attending and deliberation during the OCA Synod of Bishops sessions / meetings. In the mean time, the OCA Bishops are **showing CONTEMPT, INFIDELITY, FAILURE TO OBSERVE, BREACH and VIOLATION to ALL Biblical, Canonical, OCA Statute, ROEA Constitution and By - Laws provisions & procedures & Policies, Standards, Procedures of the OCA on Sexual Misconduct 2003, and “the 3rd Confession of Faith during the ritual for the Calling of the Office of Confession and Answering of a Bishop,” by COVERING UP and PROTECTING the OCA homosexuals = sodomites clergymen. These ACTS are LAMENTABLE and REPREHENSIBLE.**

4 – To trust, obey and consider the Less Autocephalous OCA Bishops as being in Charge of OCA, exercising their Canonical Fiduciary Duties within the Orthodox Church in America, delivering justice without partiality, while considering **the whistleblower priests and laity,** such as I, (Rev Fr Vasile Susan) as 2nd CLASS people. By ignoring my pleas, and by showing INFIDELITY / BREACH / VIOLATION to Holy Bible, Orthodox Church Canons, OCA Statute, ROEA By - Laws, U.S. Laws, mentioned within ALL the Memoranda, Appeals, Complaints, Letters, OPEN – LETTERS, etc, since February / March 2003, **the OCA Bishops are compromising themselves and these ACTS are REPREHENSIBLE.**

5 – To trust, obey, and consider the Less Autocephalous OCA Bishops as “CANONICAL AUTHORITY” as long as the OCA is not an Autocephalous / Canonical Orthodox Christian Church recognized World Wide. The “LESS ORTHODOX OCA BISHOPS” are “IMORALLY and UN-CANONICALLY PRACTICING” (without fearing God) EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES. They ALSO are showing CONTEMPT, INFIDELITY, FAILURE TO OBSERVE, BREACH and VIOLATION to ALL Biblical, Canonical, OCA Statute, ROEA Constitution and By - Laws provisions & procedures & Policies, Standards, Procedures of the OCA on Sexual Misconduct 2003, and “the 3rd Confession of Faith during the ritual for the Calling of the Office of Confession and Answering of a Bishop.” contrary to the Fiduciary Duties Canonically Mandated.

6 – To trust, obey and consider the Less Autocephalous OCA Bishops as “CARE TAKERS (STEWARTS) OF THE ORTHODOX CHURCH OF OUR LORD JESUS CHRIST” as long as the OCA Bishops willingly and irresponsibly are showing CONTEMPT, INFIDELITY, FAILURE TO OBSERVE, BREACH and VIOLATION to ALL Biblical, Canonical, OCA Statute, ROEA Constitution and By - Laws provisions & procedures & Policies, Standards, Procedures of the OCA on Sexual Misconduct 2003, and “the 3rd Confession of Faith during the ritual for the Calling of the Office of Confession and Answering of a Bishop.” They are considering themselves 1st CLASS people in protecting themselves, as well as the OCA / ROEA homosexuals = sodomites clergymen.

7 – To trust, obey and consider the Less Autocephalous OCA Bishops as being in Charge and exercising CANONICAL AUTHORITY, while outrageously overlooking ALL Biblical, Canonical, OCA Statute, ROEA Constitution and By - Laws provisions & procedures & Policies, Standards, Procedures of the OCA on Sexual Misconduct 2003, and “the 3rd Confession of Faith during the ritual for the Calling of the Office of Confession and Answering of a Bishop.” in regards to the LESS CANONICAL ACTIONS related to the previous TWO OCA METROPOLITANS’ misdeeds, malfeasances. The OCA Bishops cover up of the OCA homosexuals = sodomites clergymen and embezzlements, on the one hand, and are practicing EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES, on the other hand.

8 – To trust, obey and consider the Less Autocephalous OCA Bishops as “CANONICAL AUTHORITY” as long as the OCA Synod of Bishops versus I, (Rev Fr Vasile Susan):

➤ *is REFUSING to have MY RIGHTS Canonically observed / respected by the OCA Synod of Bishops, to have “MY CASE / ISSUES” listed on the Agenda of the OCA Synod at the Fall 2010 meeting, and being discussed point by point, & to follow the recommendation of the title of this Appeal;*

➤ *is REFUSING MY RIGHTS to have A HEARING DAY / DATE, set up by the OCA Synod of Bishops according to the Orthodox Church Canonical Provisions, OCA Statute and the ROEA Constitution and By - Laws provisions, procedures, to be able to FACE the OCA Tribunal’s Trial;*

➤ *is REFUSING MY RIGHTS let me KNOW “ALL” the ALLEGATIONS, CRIMES, CHARGES, ACCUSATIONS, I was expelled, sacked, terminated, fired, mocked, dishonored, from the ROEA, to DEFEND / REFUTE them, according to the Orthodox Church Canonical Provisions, OCA Statute and the ROEA Constitution and By - Laws provisions, procedures, in a timely manner;*

➤ *is REFUSING MY RIGHTS to have the “DUE CANONICAL PROCEDURES AND DUE PROCESS OF THE LAWS” as Fiduciary Duties Canonically Mandated of the OCA Synod AT WORK, to be BROUGHT TO THE CHURCH TRIBUNAL FOR TRIAL according to the Orthodox Church Canonical Provisions, OCA Statute and the ROEA Constitution and By - Laws provisions, procedures, to either be convicted, or cleared of EVERYTHING I HAVE DONE UP TO March, 1, 2004;*

➤ *is REFUSING MY RIGHTS to BE RESTORED (IF found NOT GUILTY of any canonical transgression / breach, crime, etc, following the Church Tribunal Trial) TO THE CHURCH / PARISH I WAS EXPELLED FROM on March 1, 2004, being COMPENSATED for ANY DAMAGE and REMEDY I'm ENTITLED TO, according to the Federal Laws provisions, without working out "LESS ORTHODOX DEAL;"*

➤ *is REFUSING MY RIGHTS to BE RESTORED to the Holy Priesthood and to continue my ACTIVE ministry and working priesthood as pointed out within the above statement, as per my vocation, theological school training, and over 25 year of pastoral / parish ministry;*

➤ *is REFUSING MY RIGHTS to be restored within the status as active parish priest to be able to get back the rights of the contribution / continuation at the OCA Pension Plan, and to enjoy ministering within the Orthodox Church / Parish setting I was kicked out from, and to be well set at the retirement time, and FINALLY to issue out "AN APPOLOGY" to me and my family for their wrongdoings;*

➤ *is REFUSING MY RIGHTS to be brought to the OCA Synod of Bishops while the OCA / ROEA homosexual = sodomite priest should have his trial's date set, to testify as former ROEA Spiritual Consistory Investigator, and to prove his homosexuality, and then to have him defrocked by the OCA Synod of Bishops;*

➤ *is REFUSING MY RIGHTS to be brought to the OCA Synod of Bishops to testify against the OCA / ROEA Archbishop and prove the cover up of the OCA / ROEA homosexual = sodomite clergyman's homosexuality, as well as perjury, and all other charges, as per the Formal Complaints sent to the OCA Synod of Bishops' attention since June 23, 2005 up to this time.*

➤ *is REFUSING MY RIGHTS to BE CANONICALLY and BY – LAWS RESTORED TO THE CHURCH / PARISH, I WAS EXPELLED, SACKED, FIRED, TERMINATED FROM, being COMPENSATED for ANY DAMAGE and REMEDY HE IS ENTITLED TO, as the OCA / ROEA attorneys are pointing out according to their C.C.C.C. presentation;*

9 – To trust, obey and consider the Less Autocephalous OCA Bishops as being in Charge and exercising CANONICAL AUTHORITY, while outrageously overlooking and *showing INFIDELITY / LESS OBSERVANCE to The State of New York ... Religious Corporation Law, ... Article 5 - C, Section 107, on the one hand. The OCA Bishops are practicing EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES, on the other hand.*

10 – To trust, obey and consider the Less Autocephalous OCA Synod of Bishops as belonging to an Autocephalous / Canonical Church, being in Charge and exercising CANONICAL AUTHORITY, as long as *the "OCA Synod is MADE UP OF SOME CORRUPT BISHOPS; is DYSFUNCTIONAL and IRRESPONSIBLE REGARDING THE CANONICAL PROVISIONS"; is practicing EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES, on the one hand. The OCA Bishops are showing CONTEMPT, INFIDELITY, FAILURE TO OBSERVE, BREACH and VIOLATION to ALL Biblical, Canonical, OCA Statute, ROEA Constitution and By - Laws provisions & procedures; to Policies, Standards, Procedures of the OCA on Sexual Misconduct 2003; "the 3rd Confession of Faith during the ritual for the Calling of the Office of Confession and Answering of a Bishop, as per the OCA's ORDER OF ELECTING AND CONSECRATING A BISHOP, on the other hand."*

The OCA Synod of Bishops is irresponsibly and UN – canonically fit for the Church duties.

The OCA Synod of Bishops ATTITUDES and ACTS are LAMENTABLE and REPREHENSIBLE.

11 – To trust, obey and consider the Less Autocephalous OCA Bishops as belonging to an Autocephalous / Canonical Church, being in Charge and exercising CANONICAL AUTHORITY, as long as the OCA Bishops are instructing the OCA / ROEA legal counsels to be less honest in civil court litigation, and mislead the court judge regarding the 1st Amendment, or separation of Church and State, as well as about “SUBJECT MATTER JURISDICTION.”

12 – To trust, obey and consider the Less Autocephalous OCA Bishops as belonging to an Autocephalous / Canonical Church, being in Charge and exercising Canonical Authority, as long as the OCA Bishops are not working hard to “GET RID” of the OLD GUARD, OLD RULES, and CORRUPT BISHOPS / RULERS ASAP; “STOP PRACTICING” double standard, lies, distortion, less honesty, EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES; and embrace justice and freedom principles for all.

Your Beatitude,
Members of the OCA Synod of Bishops,

The head of the Orthodox Church, **our Lord Jesus Christ is calling on the OCA Bishops to observe the Rule of Laws and keep His Holy House = the Orthodox Church of America in ORDER, starting from the Holy Gospel provisions, going on through the Orthodox Church Canons, Traditions, Teachings, including but not limited to the OCA Statute, ROEA Constitution and By – Laws, provisions procedures; Policies, Standards / Procedures of the OCA on Sexual Misconduct 2003 provisions, procedures; “the 3rd Confession of Faith during the ritual for the Calling of the Office of Confession and Answering of a Bishop.,” Federal Laws and Local States Laws.**

I, Rev Fr Vasile Susan, hereby openly, transparently, and responsibly declare that **“the Less Autocephalous OCA”** terminology I used while making up this APPEAL, **does not have any pejorative meaning.** It is nothing else but, the **“REFLECTION of the statements, writings, and communications”** presented by the **EXHIBITS 1,** materials, **most of them belonging to the OCA and M P Bishops, such as Metropolitan +Jonah, Metropolitan Hilarion, and even the Ecumenical Patriarchate communication materials.** They are not strange to me. The readers should also know that my theological studies, training, interest to find out the **TRUTH** from the materials presented within the **EXHIBIT 1,** will give you a better understanding of the fact that I, finally **“SYNTHETIZED”** the language from the above mentioned materials, while reflecting in making up and using this terminology: **“the Less Autocephalous OCA.”**

I, Rev Fr Vasile Susan, hereby openly, transparently, and responsibly would like to point out to everybody that, **while the OCA is a Hierarchical Church in its structure, it is not a dictatorship, nor an anarchical Church. Lawlessness has NO MORE PLACE in Syosset; the CORRUPT, ABUSIVE, DICTATOR-LIKE BISHOPS SHOULD BE OUT OF THE OCA SYNOD ASAP; and the abuse of Laws by the despotic rulers and tyrants within the OCA hierarchy should be immediately eradicated.**

I would like to ask Your Beatitude’s blessing to remind you all, that I am an OCA priest, initially belonging to a national group (ROEA), theologically prepared / studied for 9 years of schooling, and **with more than 33 years of ministry since my ordination by a hierarch belonging to an Autocephalous Orthodox Church Canonically recognized world wide.**

Your Beatitude, Members of the OCA Synod of Bishops,

I do not want to have any doubt that justice will not be served in “MY CASE / ISSUES” but, I do not want to personally have any kind of legal dispute with the OCA Bishops as of yet, in case they are giving us the expected answers. My family members endured the Calvary put upon our good names, reputation, etc, by the OCA Bishops since March 1, 2004, and the OCA Bishops ACTIONS are REPREHENSIBLE.

Everyone in my family except myself, is hoping that Your Beatitude as a Church Father can do much more and much better than previous OCA Central Administration, Metropolitan and Synod of Bishops, especially now, following the almost six months “APOLOGY addressed to Mrs. Kristine Koumentakos,” on Friday, March 5, 2010.

“I apologize, on behalf of the Orthodox Church in America, to Kristine Koumentakos and to her family, for the lack of pastoral attentiveness and sensitivity to the matters at hand. The lawsuits that came about as a result of the disagreement between Ms. Koumentakos and Father Velencia were most unfortunate and should have been avoided. At this time the Orthodox Church in America is in the process of revising and updating its Policies, Standards and Procedures that address questions of alleged misconduct. Together with that there is an ongoing review of how to respond to complicated pastoral issues, conduct pastoral investigations, provide pastoral comfort and address allegations of misconduct. We will do all in our power to insure that the response and intervention in such matters of alleged misconduct will be ethical, professional and proper, as is befitting the Gospel of Our Lord Jesus Christ and the teachings and canons of the Orthodox Church.”

Your Beatitude,
Members of the OCA Synod of Bishops,

Following the RECEIPT of the E – mail I received from the OCA Chancery on April 28, 2010, something unusual happened the OCA Metropolitan and the OCA Chancellor. The feeling of GUILT of the OCA Synod of Bishops,” as per your INACTIONS up to this time, **put you all down.**

It is outrageously and even REPREHENSIBLE to act in such a manner as OCA Bishops (sic?), to betray Christ, His Church, the OCA heritage, while “not enjoying a Pan-Orthodox recognition.”

Time is coming when **“DIFFERENT CARDS” will be placed on the table, and for all the EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES, you practiced so far,** all the names of the OCA Bishops will be placed on the **“WALL OF SHAME,”** not on the wall of fame.

I, Rev Fr Vasile Susan, again **wish to formally ask the OCA Synod, to launch an investigation and find out IF “ALLEGATIONS** (such as have been published on the Internet and also sent to the Synod of the OCA and hundreds of addresses) **ARE TRUE OR FALSE RATED.”** **I have asked for this investigation for (7) seven years without results. I have asked the OCA Synod to follow the path: of the Orthodox Church Canons, of the OCA Statute, ROEA By – Laws, and Federal Laws and the Local State Laws of the American Federation, but the OCA Synod does not listen, and prefer to follow the laws of the jungle, being irresponsible and liable to everything that happened to “ME” and some other OCA priests & nuns.**

I, Rev Fr Vasile Susan, in the light of respect for God and His Orthodox Church, ONCE AGAIN wish to **formally, openly and transparently tell to the OCA Synod, “that I and my family are not ready and will never agree to any negotiated settlement, which is not right, honest, open, transparent, by law, unclassified, and finalized in the presence of my lawyer who represents me in the civil court proceedings.”**

I, Rev Fr Vasile Susan and my family, as per the almost seven (7) years OCA Synod INACTIONS, would like to openly and transparently say that long time ago I have started “to prepare a plan for dealing with OCA’s ANOMALIES, such as EXTORTION, BLACK MAIL, OBSTRUCTION OF JUSTICE, CORRUPTION, BREACH OF CHURCH, FEDERAL, LOCAL STATE LAWS PROVISIONS, PROCEDURES and other things that interfere with the life of the Church. I will fight for justice until my last breath.” **HOW soon the OCA Bishops would WAKE UP to reality, and be Good Shepherds?**

I, Rev Fr Vasile Susan would like to say that, every member of the OCA Holy Synod of Bishops should read and keep in mind these words: **No person in this country, no matter how high or powerful, is above the law, and no person in this country is beneath the law.**

Your Beatitude,
Members of the OCA Synod of Bishops,

After you admitted the cover up of the truth of the K. Koumentakos and feel now like walking on the earth, please DO THE SAME in regards to “MY ISSUES”, *show your MORAL INTEGRITY, BACKBONE, DECISIVINESS, be aware of the April 28, 2010 E – mail’s CONSEQUENCES, be on TARGET, and be concerned of the following:*

➤ I, Rev Fr Vasile Susan and my family are in need of “**an APOLOGY from the OCA Synod of Bishop,**” besides *the adequate responses, remedy, compensation, etc, which should follow;*

➤ I, Rev Fr Vasile Susan and my family admit that OCA hierarchy is directly accused / guilty of “*lack of pastoral attentiveness and sensitivity to the matters at hand*” and nobody within the OCA Synod can deny that, in regards to Memoranda, Complaints, Appeals, Open - Letters, etc sent to the OCA;

➤ I, Rev Fr Vasile Susan and my family admit that “*The lawsuit that came (and maybe another one) about as a result of the abuse of power, abuse of all Biblical, Canonical, OCA Statute, ROEA Constitution and By – Laws, provisions procedures; Policies, Standards / Procedures of the OCA on Sexual Misconduct 2003 provisions, procedures; the Office of Confession and Answering of a Bishop as prescribed by the Orthodox Church in America’s ORDER OF ELECTING AND CONSECRATING A BISHOP, etc should have been avoided, IF the OCA Synod of Bishops would ACT ON TIME, and conform to all the above.*”

➤ I, Rev Fr Vasile Susan and my family admit that the OCA Metropolitan along with the OCA Synod of Bishops, “*will do all in your power to insure that the response and intervention in such matters of alleged misconduct, and MY EXPULSION, will be ethical, professional and proper, as is befitting the Gospel of Our Lord Jesus Christ and the teachings and Canons of the Orthodox Church, but WHEN?*”

➤ I, Rev Fr Vasile Susan and my family admit that the OCA Metropolitan, the OCA Synod, the OCA as a whole have “*the ‘NOBLE DESIRE’ for the swift healing of ALL CANONICAL ANOMALIES within the OCA Synod of Bishops especially, as part of so called Orthodox Diaspora (sic?), that have arisen from LESS THAN historical circumstances, but most and foremost from ‘the lack of pastoral attentiveness and sensitivity to the matters at hand’ ... MANY directly related to the used and abused of the Romanian Born Orthodox Clergyman by the OCA Less Autocephalous Synod of Bishops.*”

The purpose of this APPEAL was to expressed my willingness to the OCA Synod of Bishops and asking them to solve “MY CASE / ISSUES” in a genuinely Canonical and By – Laws manner, conforming to the Ecclesiology, Tradition and Canonical practice of the Ecumenical Orthodox Church.

Your Beatitude,
Members of the OCA Synod of Bishops,
Brothers in Christ the Lord,

On *October 8, 2009*, Fr. Thomas FitzGerald, Th.D. Dean, of the Holy Cross Greek Orthodox School of Theology, said the following, *“It was an indication that the Ecumenical Patriarch refused to accept indefinitely ‘the present canonical irregularities in regions such as North America’ which has great potential for Orthodox witness.”*

With your permission, I would like to paraphrase the above sentence and say the following to the OCA Synod of Bishops, **“To me and my family, due to the CALVARY we went through, IT WAS MORE THAN A VERY BAD, TRAGIC, UNFORGETTABLE, REPREHENSIBLE, EXPERIENCE to accept indefinitely the past and present Canonical Irregularities and Anomalies of the OCA Synod of Bishops and OCA Central Administration personnel, WITHOUT GOING PUBLIC.”**

There is no more room for hiding the truth under Syosset rugs, or place the heads in the sand in a less orthodox ostrich fashion. My legal counsels are waiting for the OCA Synod of Bishops FINAL RESOLUTION.

Time is running out, while people are sending feedbacks to my previous posting on www.pokrov.org dated as September 10, 2010.

Your DELAYS, INACTIONS, and MOCKERY are UNFORGETTABLE, and REPREHENSIBLE.

I hope and pray that, the OCA Synod of Bishops got acquainted to *“MY CASE / ISSUES.”*

It is about time to act in an Orthodox fashion. I am on Orthodox Christian, asking God’s mercy. AMEN.

With that in mind, I would like to ask Your Beatitude and the OCA Synod of Bishops to Christianly and responsibly **consider the content of this APPEAL as direct as open, transparent and start working on “MY CASE / ISSUES” issues being illumined by the Holy Spirit of God and get results.**

Wishing Your Beatitude and the OCA Bishops good health and peace,

I remain,

Yours in Christ the Lord,

Rev Fr Vasile Susan

Rev Fr Vasile Susan

EXHIBIT 1: ON LINE outstanding listed documents:

- *The Primates of the most holy local Orthodox Churches, as expressed during their meeting held in the Phanar, from 10th to 12th October 2008;*
- *Ecumenical Patriarch Bartholomew addresses Synaxis of the Heads of Orthodox Churches Istanbul, Turkey, 10/10/2008;*
- *Orthodox Christian leaders meet at the Ecumenical Patriarchate - October 15, 2008, on the occasion of the Ecumenical Patriarch Bartholomew visit to the USA / G O Archdiocese;*
- *A Letter To The Ecumenical Patriarch Concerning The Situation Of The Diaspora by Patriarch Alexis of Moscow and All Russia - OrthodoxyToday.org, January 31, 2009;*
- *Challenges of Orthodoxy in America and the Role of the Ecumenical Patriarchate, by Very Reverend Archimandrite Dr. Elpidophoros Lambriniadis, Chief Secretary of the Holy and Sacred Synod (Chapel of the Holy Cross, March 16, 2009);*
- *A formal greeting from Patriarch Kyrill of the Russian Orthodox Church to Metropolitan Jonah of the Orthodox Church in America, given on March 22nd, 2009, six days after the Chief Secretary of the Synod of the Ecumenical Patriarchate, Archimandrite Dr. Elpidophoros Lambriniadis' controversial speech at Holy Cross Seminary;*
- *Metropolitan Jonah, St. Seraphim Orthodox Cathedral, April 5, 2009, **THERE IS AN AMERICAN ORTHODOX CHURCH, LEAVE IT ALONE**, St. Seraphim Orthodox Cathedral, Dallas, TX; Speech, Challenges Foreign Churches, Stirs Crowd, 4.05.09*
- *Metropolitan Jonah: Ecumenical Patriarch back off! Monday April 6, 2009, **CRUNCHY CON**, Conservative politics and religion with Rod Dreher; Statement of the Order of Saint Andrew, Archons of the Ecumenical Patriarchate in America New York, NY, 4/15/2009;*
- *His Beatitude, Metropolitan Jonah, Primate of the Orthodox Church in America, April 17, 2009, issued the following statement in response to recent commentary on his April 5, 2009 sermon, delivered at Saint Seraphim Cathedral, Dallas, TX;*
- *Met. Gerasimos blasts Met. Jonah for "persecuting" the Church of Constantinople, April 22, 2009, by Fr. Johannes Jacobse;*
- *Consolidation of Orthodox diasporas can lead to the emergence of new Local Orthodox Churches – Interfax, June 7, 2009;*
- *Communiqué of the Fourth Pre-Conciliar Pan-orthodox Conference met at the Orthodox Center of the Ecumenical Patriarchate in Chambesy, Geneva, from 6th to 12th June 2009;*
- *"Episcopal Assemblies" Proposed for Diaspora by Geneva Meeting, 6.15.09, ocanews.org, by Mark Stokoe;*
- *"Anti-monopoly" proposals of the Moscow Patriarchate are taken into account in Chambesy – Interfax June 15, 2009;*

- *St. Vladimir's Seminary to host conference on the past and future of Orthodoxy in America June 18-20, 2009. The seminary will host a summer conference titled, "The Council and the Tomos: Twentieth-century Landmarks towards a Twenty-first-century Church," June 18-20, 2009. Recent exchanges of views about Orthodoxy in America, the role of the Patriarchate of Constantinople, and the forthcoming pan-Orthodox sessions that will deliberate on the "Diaspora;"*
- *Metropolitan Jonah's address to conference on future of Orthodoxy in America, June 20, 2009: 1917 Council and Tomos: St Tikhon's Vision then and now; Response to Metropolitan Jonah's Address, Respondent: Charles Ajalat, June 20, 2009;*
- *THE FOURTH PRE-CONCILIAR PAN-ORTHODOX CONFERENCE, The Orthodox Center of the Ecumenical Patriarchate, Chambésy, 6-13 June 2009, Decision, RULES OF OPERATION OF EPISCOPAL ASSEMBLIES IN THE ORTHODOX DIASPORA, - Ecclesia News, July 7, 2009;*
- *A CALL TO GATHER TOGETHER AS A CHURCH, "Reflections on IV Chambesy", by: Nick Katich, 08.05.2009*
- *Locality, the Episcopate, and Canonicity: Reflections on the Recent Pre-Conciliar Meeting at Chambesy, September 27, 2009, by: George Michalopoulos;*
- *Chambesy Preconciliar Decision - Historic Decision for the Church: The Fourth Pre-Conciliar Pan-Orthodox Conference Approves New Episcopal Assembly for North America Fr. Thomas FitzGerald, Th.D. Dean, Holy Cross Greek Orthodox School of Theology, Oct 8, 2009; found on the web site www.scoba.us*
- *His All Holiness, Ecumenical Patriarch Bartholomew gave an audience yesterday Tuesday, October 27, 2009, to the Orthodox Primates of the USA;*
- *Metropolitan Jonah - Unity in Our Time, October 30, 2009 ... "Road to Unity" conference sponsored by Orthodox Christian Laity [OCL] at Antiochian Village, Thursday, October 29 through Saturday, October 31, 2010.*
- *E Pluribus Unum: A Strategy for the Creation of an Administratively United Orthodox Church on the North American Continent," Respectfully Submitted to the Orthodox Christian Laity "The Road to Unity –from Vision to Action" Ligonier, Pennsylvania by George C Michalopoulos, October 29, 2009;*
- *Members of the Holy Synod of Bishops of the Orthodox Church in America meeting at Saint Nicholas Cathedral here on Wednesday, January 20, 2010, for the purpose to review the deliberations and decisions of the Fourth Pre-Conciliar Pan-Orthodox Conference in Chambésy-Geneva, Switzerland, June 6 - 12, 2009 and the forthcoming North American Episcopal Assembly, slated to convene in mid-2010;*
- *Patriarch Kyrill on Chambesy –Russian Orthodox Church Department of External Relations / American Orthodox Institute, February 4, 2010;*
- *We have reached consensus on the autocephaly procedure' – Metropolitan Hilarion of Volokolamsk, DECR chairman's interview with the Journal of the Moscow Patriarchate, - Department for External Church Relations - Russian Orthodox Church, May 8, 2010;*
- *Archbishop Demetrios to Chair First Assembly of Canonical Orthodox Hierarchs in North and Central America - Greek Orthodox Archdiocese of America, May 14, 2010.*

- *On the eve of North America's First Orthodox Episcopal Assembly - OrthodoxChristianity.net – May 16, 2010, by Father Leonid Kishkovsky;*
- *The Bishops Are Coming To New York, As Complex Diaspora Question Looms, May 21, 2010, by Theodore Kalmoukos, from ... <http://www.aoiusa.org/blog/2010>;*
- *There is No Diaspora, Metropolitan Phillip Says, Questions the Purpose of the Bishops Assembly - The National Herald, May 21, 2010;*
- *Assembly of Canonical Orthodox Hierarchs in North and Central America opens, Posted 05/26/2010, from oca.org;*
- *Archbishop Demetrios, Metropolitan Philip, Archbishop Justinian, Archbishop Nicolae, address Episcopal Assembly, Posted 05/26/2010, from oca.org*
- *Episcopal Assembly of the Canonical Orthodox Hierarchs of North and Central America May 26-28, 2010, MESSAGE;*
- *Decoding "The Message", 05/26/2010, from ocanews.org by Mark Stokoe;*
- *The first Episcopal Assembly of Canonical Orthodox Hierarchs in North and Central America was convened on Thursday May 27, 2010 by Archbishop Demetrios of America at the Helmsley Park Lane Hotel in New York City, by Theodore Kalmoukos; ... from ... <http://www.aoiusa.org/blog/2010>;*
- *Mum's the Word at the Episcopal Assembly, from The National Herald on 5/28/2010;*
- *All the Churches are in communion, says OCA's Metropolitan Jonah, May 29, 2010;*
- *No Surprises as First Episcopal Assembly of Orthodox Hierarchs Concludes, May 29, 2010, by Theodore Kalmoukos, The National Herald, from ... <http://www.aoiusa.org/blog/2010>;*
- *Fr. Damick: Further impressions from the Episcopal Assembly, by Fr. Andrew Damick, May 29, 2010, from ... <http://www.aoiusa.org/blog/2010>;*
- *His Grace, +Michael (Bishop of New York and the Diocese of New York and New Jersey), interview on 2 June 2010, regarding the recent Episcopal Assembly of Canonical Orthodox Hierarchs of North and Central America, which convened in New York City on 25-28 May, 2010;*
- *Greek Orthodoxy, the Ecumenical Patriarchate, and the Church in the USA by V. Rev. Archimandrite Elpidophoros Lambriniadis, Lecture given during the Summer Seminar "Hellenism and Orthodoxy" at St. Vladimir's Theological Seminary, New York, June 12, 2010.*
- *A Challenging Vision For Orthodox Christians in America: An Interview With Father John Meyendorff. Translated (with Introduction) by Father Robert M. Arida, Boston MA, 6.15.2010;*
- *Transcript of Bp. Basil (AOAA) interview about the Episcopal Assembly, June 30, 2010; ... from ... <http://www.aoiusa.org/blog/2010>;*
- *Met. Hilarion: Our concern is to preserve and consolidate unity of Russian Orthodox Church July 20, 2010, (On July 17, 2010, Metropolitan Hilarion of Volokolamsk, head of the Moscow Patriarchate's department for external church relations, speaking in Church and World talk show, ... from ... <http://www.aoiusa.org/blog/2010/07/met-hilarion...>*

- *The Quest to be truly Orthodox and truly American - Orthodox Church in America, Orthodoxnews.org, August 9, 2010;*
- *When The Going Gets Tough ... Alexandru Nemoianu, 9.3.2010;*
- *New York Episcopal Assembly and ROEA, by Rev Fr Anton Frunza, September 20, 2010, from www.roeanews.info;*
- *Greetings of Ecumenical Patriarch Bartholomew to the Officers of the Episcopal Assembly of North and Central America, September 21, 2010;*
- *Press Release Regarding the Decisions of the 78th Episcopate Congress of the ROEA - The Romanian Orthodox Episcopate of America, October 4, 2010; Posted 10/05/2010;*
- *Joint OCA / ROCOR Commission begins two-day meeting, October 5 - 6, 2010 ... The Joint Commission is meeting as a result of the directives of the OCA and ROCOR hierarchs to "discuss and resolve issues that have in the past stood in the way of full Eucharistic communion and to come to an understanding of how we can pray and work together in the future, Posted 10/05/2010;*

EXHIBIT 2: ON LINE outstanding terminology:

Definitions of: **ANOMALY** - on the Web:

1. Deviation from the normal or common order or form or rule;
2. Person who is unusual;
3. Deviation from a rule or from what is regarded as normal;
4. Something or someone that is strange or unusual;
5. Any event or measurement that is out of the ordinary regardless of whether it is exceptional or not;
6. Defect or malformation; A failure in symmetry;
7. Outside the norm, inconsistency, irregularity, or abnormal;
8. Any structure, function, or state outside the usual range of variation from the norm.
9. Any deviation from the essential characteristics of a specific type.

.....
THE FREE DICTIONARY ... by FARLEX

1. Deviation or departure from the normal or common order, form, or rule;
2. One that is peculiar, irregular, abnormal, or difficult to classify;

.....
THESAURUS DICTIONARY

1. Deviation from the normal or common order or form or rule;

.....
FREE MERRIAM – WEBSTER DICTIONARY

1. Deviation from the common rule;
2. Something anomalous: something different, abnormal, peculiar, or not easily classified;

.....
DICTIONARY.COM

1. Deviation from the common rule, type, arrangement, or form.

.....
Anomalous - deviating from the normal; aberrant or abnormal; equivocal

.....
Synonyms: *ABERRATION, ABNORMALITY, EXCEPTION, ODDITY, ODDMENT, RARITY*

Definitions of: **DICTATOR** - on the Web:

THE FREE DICTIONARY ... by FARLEX

1. An absolute ruler.
2. A tyrant; a despot.
3. A ruler who is not effectively restricted by a constitution, laws, recognized opposition, etc.
4. An absolute, especially tyrannical, ruler
5. A person who behaves in an authoritarian or tyrannical manner

.....
THESAURUS DICTIONARY

1. A ruler who is unconstrained by law
2. A person of authority who subjects others to undue pressures; **oppressor**;

.....
FREE MERRIAM – WEBSTER DICTIONARY

1. One holding complete autocratic control;
2. One ruling absolutely and often oppressively;
3. One that dictates;

.....
FROM WIKIPEDIA, THE FREE ENCYCLOPEDIA

A **dictator** is a ruler (e.g. absolutist or autocratic) who assumes sole and absolute power (sometimes but not always with military control);

.....
DICTIONARY.COM

A person exercising absolute power, esp. a ruler who has absolute, unrestricted control in a government without hereditary succession;

.....
ANSWERS.COM

An absolute ruler;
A tyrant;
A despot;

.....
YOUR DICTIONARY.COM

A ruler with absolute power and authority, esp. one who exercises it tyrannically;

.....
Synonyms: CAESAR, DESPOT, FUEHRER, OPPRESSOR, PHARAOH, TYRANT, TYRANNIZER,