

From: Rev Fr Vasile Susan & Family
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Date: September 30, 2008
Commemorating day of hieromartyr Gregory, Bishop & Enlightener of Armenia,
Martyr Rhipsime

To: The His Eminence Archbishop Dmitri, Archbishop of Dallas and South,
Locum tenens of the Metropolitan See
and
the OCA Holy Synod of Bishops
6850 N. Hempstead Turnpike
Syosset, NY 11791

Subject:

FIVE MINUTES TO TWELVE O'CLOCK (11:55)

M E M O R A N D U M

A Prayer for protection:

- 1 Save me, LORD, from evildoers; keep me safe from violent people.*
- 2 They are always plotting evil, always stirring up quarrels.*
- 3 Their tongues are like deadly snakes; their words are like a cobra's poison.*
- 4 Protect me, LORD, from the power of the wicked; keep me safe from violent people who plot my downfall.*
- 5 The proud have set a trap for me; they have laid their snares and along the path they have set traps to catch me.*
- 6 I say to the LORD, "You are my God." Hear my cry for help, LORD!*
- 7 My Sovereign LORD, my strong defender, You have protected me in battle.*
- 8 LORD, don't give the wicked what they want; don't let their plots succeed.*
- 9 Don't let my enemies be victorious; make their threats against me fall back on them.*
- 10 May red-hot coals fall on them; may they be thrown into a pit and never get out.*
- 11 May those who accuse others falsely not succeed; may evil overtake violent people and destroy them.*
- 12 LORD, I know that You defend the cause of the poor and the rights of the needy.*
- 13 The righteous will praise you indeed; they will live in Your presence.*

PSALM, 139, 1 – 13.

Glory to Christ the Lord!

Your Eminence, Vladika Dmitri,
Beloved Hierarchs of the Holy Synod of the Orthodox Church in America,

The current MEMORANDUM is divided in 2 parts, as follows:

Part - 1 In regards to the UN – ANSWERED, REFUSAL TO TAKE CHARGE OF NUMBERLESS APPEALS, MEMORANDUMS, REGARDING Rev Fr Vasile Susan TERMINATION OF EMPLOYMENT and EXPULSION FROM THE R.O.E.A. WITHOUT DUE CANONICAL PROCEDURE AND DUE PROCESS OF THE LAW.

The Rev. Fr Vasile Susan, is the former parish priest of the St Mary's Romanian Orthodox Church in Chicago, IL who served that parish from September 14, 1992 until March 1, 2004, under the omophorion of His Eminence Archbishop Nathaniel Popp, as part of the ROEA.

Currently, Rev Fr Vasile Susan is a Romanian Orthodox clergyman without Church employment for the last 4 years and 7 months (55 months), UN - canonically excommunicated (without due canonical procedure and due process of the law, “not released”, “**but expelled**” from ROEA), and under the omophorion of His Beatitude Metropolitan Herman and (UN - canonically) until his removal from office (oca.org, **Sept,4,08,What's new**), and at the present time (probably) under the omophorion of His Eminence, Archbishop Dmitri of Dallas and South, Locum tenens of the Metropolitan See, attached to the Altar of St Sergius Chapel, Oyster Bay Cove, NY.

Rev Fr Vasile Susan is the husband of his presbytera, the father of our four children, college graduates, and is a clergyman canonically ordained for more 31 years, having a working priesthood in good standing and he is not under any canonical sanction, waiting for the OCA answers of his Appeals, Memorandums and Complaints since February 2004.

Please review everything that was sent to your attention since February 2004, take charge and resolve the issues, without giving the green light to my family that the OCA Holy Synod is willing to have legal dispute on this matter. We have been pursuing this case with hope and Christian concerns. The OCA Holy Synod refused to see this as part of our endeavor. We have been waiting too long for nothing.

Part - 2 In regards to the UN – ANSWERED, REFUSAL TO TAKE CHARGE OF NUMBERLESS MEMORANDUMS, COMPLAINTS, FORMALLY REQUESTS of Rev Fr Vasile Susan (former Investigator of the ROEA Spiritual Consistory and Tribunal) REGARDING THE IMPEACHMENT AND IMMEDIATE SUSPENSION OF HIS EMINENCE ARCHBISHOP NATHANIEL POPP (ROEA) AND A FORMAL COMPLAINT AGAINST REV FR XXXXXX XXXXXX FOR BREAKING: a) Biblical, b) Canonical, c) the OCA Statute, d) the ROEA Constitution and By - Laws, e) the OCA Holy Synod of Bishops 1994 Guidelines for allegations of sexual misconduct, f) the OCA Holy Synod of Bishops statement on sexual abuse provisions, issued during its Spring session of April 1- 4, 2002, and published in the OCA newspaper April issue, 2002, g) the Policies, Standards, and Procedures of the Orthodox Church in America on Sexual Misconduct 2003, provisions.

It is not a secret, that at the 14th AAC in Toronto, former OCA Chancellor (R. Kondratik), mentioned about the existence of the OCA homosexual priests = sodomites, and no charge has been taken as of this time in a very orthodox and professional manner. There are so many ways and means to get over this issue. Please review everything that was sent to your attention since June 2005, take charge and resolve the issues without giving the green light to my family that the OCA Holy Synod is willing to have everything presented over by www.pokrov.org, or some other Internet site. The OCA Holy Synod, covered up at least one Seminary professor as sodomite. See the case of Seminarian Eric Iliff. We have been waiting too long for nothing.

A) Background

Part - 1 – In regards to the UN – ANSWERED, REFUSAL TO TAKE CHARGE OF NUMBERLESS OF APPEALS, MEMORANDUMS, REGARDING Rev Fr Vasile Susan TERMINATION OF EMPLOYMENT and EXPELL FROM THE ROEA WITHOUT DUE CANONICAL PROCEDURE AND DUE PROCESS OF THE LAW.

*Your Eminence Vladika Dmitri,
Beloved Hierarchs of the Holy Synod of the Orthodox Church in America!*

The Rev. Fr Vasile Susan, his family and relatives **continue to be grieved** by this kind of UN – Orthodox, UN – Christian, UN – Canonical, NON – Biblical, IN – humane and beyond decency attitude of the OCA and ROEA hierarchs related to this Romanian Orthodox priest part of the OCA, outrageous disregard for his church ministry, and the violation of his human rights, with negative implications for the faithful of the ROEA and OCA.

Our current MEMORANDUM sent to your attention is motivated by deep respect for you and your office as diocesan hierarchs and members of the OCA Holy Synod of bishops (with some exception) and by feelings of good will for you as citizens of this democratic nation we are part of. Lately, there were a lot of changes within the OCA Holy Synod membership, obviously **“for the GOOD of the CHURCH” (SIC)**, remarkably appreciated by so many Orthodox Hierarchs from around the world. Even at this time, **the OCA Holy Synod is not a clean house yet.**

Part - 2 In regards to the UN – ANSWERED, REFUSAL TO TAKE CHARGE OF NUMBERLESS OF MEMORANDUMS, COMPLAINTS, FORMALLY REQUESTS of Rev Fr Vasile Susan (former Investigator of the ROEA Spiritual Consistory and Tribunal) REGARDING THE IMPEACHMENT AND IMMEDIATE SUSPENSION OF HIS EMINENCE ARCHBISHOP NATHANIEL POPP (ROEA) AND A FORMAL COMPLAINT AGAINST REV FR XXXXXXXX XXXXXX FOR BREAKING: a) Biblical, b) Canonical, c) the OCA Statute, d) the ROEA Constitution and By - Laws, e) the OCA Holy Synod of Bishops 1994 Guidelines for allegations of sexual misconduct, f) the OCA Holy Synod of Bishops statement on sexual abuse provisions, issued during its Spring session of April 1- 4, 2002, and published in the OCA newspaper April issue, 2002, g) the Policies, Standards, and Procedures of the Orthodox Church in America on Sexual Misconduct 2003, provisions.

*Your Eminence Vladika Dmitri,
Beloved Hierarchs of the Holy Synod of the Orthodox Church in America,*

The Rev. Fr Vasile Susan, his family and relatives **continue to be grieved** by this kind of UN – Orthodox, UN – Christian, UN – Canonical, NON – Biblical, IN – humane and beyond decency attitude of the OCA and ROEA hierarchs related the outrageous disregard and the cover up of a ROEA / OCA homosexual (sodomite) clergyman for more than 17 years."

Our current MEMORANDUM sent to your attention is motivated by deep respect for you and your office as diocesan hierarchs and members of the OCA Holy Synod of bishops (with some exception) and by feelings of good will for you as citizens of this democratic nation we are part of. Lately, there were a lot of changes within the OCA Holy Synod membership, obviously **“for the GOOD of the CHURCH” (SIC)**, remarkably appreciated by so many Orthodox Hierarchs from around the world. Even at this time, **the OCA Holy Synod is not a clean house yet.**

It was very sad **to witness the OCA last four years development of events** and to read and acknowledge how some members of the OCA Holy Synod have been classified as conspirator or / and co – conspirators of the yet UN – FINISHED OCA crisis. The current OCA crisis is not based on financial issues only, **it implicates moral issues as well (cover up of homosexual priest (s) = sodomite (s) from OCA and ROEA as complaint (s) filed within the OCA Holy Synod, not only by Rev Fr Vasile Susan show you the reality).**

In the light of the UNFINISHED current crisis of the O.C.A, and all materials posted on the oca.org and on the ocanews.org sites, culminating with the **“removal from office immediately”** of the former OCA Metropolitan +Herman based on **SIC report and not only that**, as well as the Un – Orthodox picture of the former OCA Metropolitan + Theodosius and Chancellor R. Kondratick, and also in the light of the OCA Holy Synod of Bishops **REFUSAL and LACK OF INTEREST** to take charge of ALL APPEALS, MEMORANDUMS, COMPLAINTS etc, sent to its attention within the last **four years and 7 months** by Rev Fr Vasile Susan regarding the cover up of the ROEA / OCA homosexual priest,

I, Rev Fr Vasile Susan,

FORMALLY would like to address to you before the 2008 Fall session of OCA Holy Synod of Bishops, this so called **“FIVE MINUTES TO TWELVE O’CLOCK (11:55) M E M O R A N D U M”**, which will awake you all to **“the real stuff covered up”** by the OCA Holy Synod of Bishops ... **the homosexuality among OCA clergymen.**

1. All the **APPEALS, MEMORANDUMS, COMPLAINTS**, etc. sent to the attention of the OCA Holy Synod of Bishops **DID NOT GET** proper consideration up to this time, **contrary to all**:

- a) Biblical,
- b) Canonical,
- c) the OCA Statute,
- d) the ROEA Constitution and By - Laws,
- e) the OCA Holy Synod of Bishops 1994 Guidelines for allegations of sexual misconduct,
- f) the OCA Holy Synod of Bishops statement on sexual abuse provisions, issued during its Spring session of April 1- 4, 2002, and published in the OCA newspaper April issue, 2002,
- g) the Policies, Standards, and Procedures of the Orthodox Church in America on Sexual Misconduct 2003, **provisions, procedures.**

You should be well aware that the complaints filed against the ROEA Archbishop went nowhere, but you all provided safe heaven, protection and cover up to “one of your colleagues”. **You are well aware the OCA failed in its mission to investigate and to provide remedy to injustice and sin committed within its ranks.**

2. It is obvious that both the **OCA and ROEA have failed to follow the canonical discipline**, and both the OCA and ROEA have shown **contempt to basic theological, dogmatic and canonical provisions.**

3. My actions within the OCA - and you know that I have all the documentation needed to support this claim - **were ignored, indefinitely postponed, with no decision or opinion attached.** **To summarize, dereliction of duty of ALL OCA Holy Synod of Bishops, manipulation and cover up, UN - Canonical deeds.**

4. In light of these FACTS, **you must understand there is no confidence that OCA Holy Synod** (even without Metropolitan Herman) will address these issues in a **legitimate, transparent and fair process** that's done conform the Orthodox Church Canons, or the OCA Statute or the ROEA Constitution and By – Laws, etc.

5. In the light of ALL actions (**inactions**) of the OCA Holy Synod of bishops, I would like to personally remind you ALL the words of a prominent OCA Hierarch (His Grace Bishop Tikhon of the Diocese of West):

a) ***“I am concerned with the probity of actions taken with reference to the Holy Canons; the Statute of The Orthodox Church in America; the Policies, Standards, and Procedures of the Orthodox Church in America on Sexual Misconduct; and the measures approved at the Special Session of the Holy Synod.*** I feel that all these may have been grossly violated and are still being violated, and I respectfully request a written reply from Your Beatitude as the First among Equals to this inquiry about my concerns.” From ocanews.org 04 / 04 / 06: + Tikhon to + Herman: Retire, Resign or be Deposed.

b) ***“I have never in all my life observed outside the movies the degree of obfuscation, shilly-shallying, covering up, lack of accountability and lack of transparency and outright AMATEURISH Recklessness that I've observed in our OCA.”*** From ocanews.org 7 / 17 / 06: Text of Promissory Note released by + Tikhon. These words of + Tikhon reflect the WHOLE PICTURE of the OCA Leadership to everyone who would like to know **WHAT OCA LEADERSHIP IS ALL ABOUT**. The former bishop of San Francisco was an insider of the OCA Holy Synod, he is speaking truthfully, even though “some” who do not have the love towards the truth does not accept the truth.

I totally agree with the words of + Tikhon, I did not ask His Grace to be my mentor, but I have to speak you faithfully: **I like + Tikhon. In case it is a new OCA Leader in place everyone expects GOOD changes.**

***Your Eminence Vladika Dmitri,
Beloved Hierarchs of the Holy Synod of the Orthodox Church in America,***

I do not want the current moral crisis and cover up of the homosexual clergymen (sodomite - s) within the OCA and ROEA, to go on unresolved before the upcoming 15th AAC, scheduled for November 10 – 13, 2008. In case the process of “CLEANING THE HOUSE OF THE OCA HOLY SYNOD” was started already, please do not consider it as “A finished business yet”, continue it and please, bring justice to the abusers, those persecuted and oppressed. Clean the OCA Holy House before the election of the New Metropolitan, PLEASE.

I always was respectful towards the authority of any Church Synod including the OCA, based on the Ecumenical and Local Council provisions as shown by the Orthodox Church Canons provisions and their interpretation and **I was always contrary to manipulations, intimidations, false accusations, lying about truth and special interests, dictatorial abuse, lies, dysfunctional of the OCA Holy Synod based on outrageous / Un - canonical leadership, breach of Biblical, Canonical, Church Constitution and By – Laws, Statutes provisions.**

How many OCA hierarchs did show the same respect to all mentioned within the previous sentence as I did? The answer is this ... either one or two, no more. Are the Orthodox Church Canons provisions KNOWN or NOT KNOWN by the OCA Holy Synod members??? I wish to think positively about this previous question.

But, how can my family and I have respect and not diminish such respect towards hierarchs of a local Church who are not respecting ALL Biblical and Canonical provisions, especially referred to the presence of the Holy Spirit during the local Church Synod meetings, their deliberations, matters discussed, and communication of the results on any matters involving hierarchs, priests and their moral / immoral conduct?

How **the culture of deceit, unfaithfulness, distortion, fear, concealment, (cover up = + Tikhon's language), intimidation, delay, punishment without any hearing, blind eye turned aside from the real issues, protectionism, corruption, lying about truth, etc**, are in place and practiced by the hierarchs of the local church, confirmed by the current OCA financial crisis and moral crisis and OCA hierarchs speeches and not only?

For how long is this going on? ... and ... for whose sake? ... **QUI BONO?**

There are so many:

- a) Biblical,
- b) Canonical,
- c) the OCA Statute,
- d) the ROEA Constitution and By - Laws,
- e) the OCA Holy Synod of Bishops 1994 Guidelines for allegations of sexual misconduct,
- f) the OCA Holy Synod of Bishops statement on sexual abuse provisions, issued during its Spring session of April 1- 4, 2002, and published in the OCA newspaper April issue, 2002,
- g) the Policies, Standards, and Procedures of the Orthodox Church in America on Sexual Misconduct 2003, **provisions, procedures applicable to the OCA Holy Synod members**, which have been masterly concealed and disregarded, and some of the OCA Holy Synod members are speaking so wisely about everything. Based on my more than four years experience with the OCA, I am determined to present everything within a different fashion, **just to show respect for WHAT I BELIEVE IS THE TRUTH YOU SHOULD KNOW.**

REGRETABLELY and OBVIOUSLY, the former OCA Metropolitan Herman Swaiko, **inspired & practiced a culture of intimidation, delay, punishment without any hearing, blind eye turned aside from the real issues, protectionism, corruption, lying about truth, cover up and hiding the "bad smell stuff" under the rug of the OCA Offices in Syosset, etc.** Everything will come to the knowledge of everyone very soon by way of the Internet.

B) Presentation of Arguments, Complaint

Part - 1 – In regards to the UN – ANSWERED, REFUSAL TO TAKE CHARGE OF NUMBERLESS OF APPEALS, MEMORANDUMS, REGARDING Rev Fr Vasile Susan TERMINATION OF EMPLOYMENT and EXPELL FROM THE ROEA WITHOUT DUE CANONICAL PROCEDURE AND DUE PROCESS OF THE LAW.

Dear Locum tenens of the Metropolitan See, Archbishop, Vladika Dmitri,
Honored members of the OCA Holy Synod and Brothers in Christ the Lord,

We do not want to embarrass any OCA Holy Synod of Bishops member with requesting too much from them. There were presentation of unbelievable cases in which charge have been taken as far as restoring a defrocked ROEA priest (Fr Viorel Dumitrescu), or defrocking of two former ROEA clergyman and monk priest, as per the OCA Holy Synod Statement following May 13 – 15, 2008 Meeting. Nobody from the OCA Holy Synod, as members in good standing did anything regarding my case. WERE they afraid of + Herman dictatorial style and leadership, or about the truth?

Never, the Rev Fr Vasile Susan case / issue regarding his expulsion from the Chicago Parish or the ROEA were presented on the OCA Synod agenda. WHY? Former OCA Metropolitan +Herman lied about this issue, as also did the ROEA Archbishop. We have physical evidences in these regards signed by the above mentioned OCA hierarchs. Is anyone playing with fire? I hope not me. Rev Fr Vasile Susan and his family would like to have this issue resolved as per their requests presented within the last 55 months APPEALS, MEMORANDUMS, COMPLAINTS, etc. **Time is running out for the OCA Holy Synod of Bishops in case this issue is not resolved before the 15 AAC.**

We do not want this issue to be legally disputed with the new OCA Metropolitan. We urge you to consider this issue as solvable, NOW, not later on. It is time for Rev Fr Vasile Susan to get back whatever he was unjustifiably deprived of. The ROEA Archbishop should know that the civil case is going in the right direction and the jury trial is at the horizon, and it would be better for him **to retire or resign now**, before making news over the Internet.

Rev. Fr. Vasile Susan is a Romanian Orthodox Clergyman belonging to the Orthodox Church in America, who has been religiously, spiritually, outrageously persecuted, similar to being in a prison of conscience and marginalized from any Church Clergy function within his Romanian Community, being “fired without canonical procedures and due process of the law”, being left without any Church employment rights and benefits since March 1, 2004.

This kind of “Un – Orthodox and Un – Christian GULAG” unjustifiably imposed on Rev. Fr. Vasile Susan a (ROMANIAN Orthodox priest), by the ROEA and OCA hierarchs, and practiced by the OCA hierarchs is UNACCEPTABLE on the American soil. Keep in mind, it is 11 : 55.

Even Alexander Solzhenitsyn the author of “The Gulag Archipelago”, the winner of the Nobel Prize in Literature 1970, finally told the truth and came out from his EXILE FOR LIFE in Kok-Terek (Southern Kazakhstan).

Five years of spiritual terrorism and mockery for Rev Fr Vasile Susan, his family and priesthood is not enough according to your judgment???

For how long the OCA Holy Synod is going to be high jacked by “special interests & trouble makers”???

Rev. Fr. Vasile Susan is appealing to you through this “**FIVE MINUTES TO TWELVE O’CLOCK (11: 55) M E M O R A N D U M**”, to extend your good offices to secure the reconsideration of the irrationally, Un - Canonically and unjustifiably sentence imposed on Rev. Fr. Vasile Susan **by the ROEA Archbishop Nathaniel W Popp and the OCA Metropolitan, His Beatitude Herman Swaiko et al, and ACT / ANSWER to his 5 YEARS MEMORANDUMS sent to your attention.”**

It will be beneficial to remind you all that the Romanian communists did not persecute or ignore Rev. Fr. Vasile Susan as the OCA and ROEA are doing in the U S A. This kind of IN - humane and UN-Christian treatment does not bring honor to either OCA or ROEA hierarchs. **Are we part of the Orthodox Christian Church? The OCA Holy Synod of Bishops must prove that once and for all.**

You should also be well aware that the Rev. Fr. Vasile Susan and his family have suffered a lot in every meaning of the word since his **Appeals, Memorandums, Complaints**, went nowhere, and his conditions of ministering to the Almighty God were restricted as per the directives of the ROEA Archbishop Nathaniel W Popp, and the OCA Metropolitan, His Beatitude Herman Swaiko. We all are still suffering detrimentally compared to the cover up of homosexual / sodomite priests within the ROEA / OCA and to reinstatement of the defrocked ROEA priest.”

We are urging you as members of the OCA Holy Synod that have asserted your desire for the OCA faithful based on the Old Testament (**Psalms 146, 7**), on the Gospel of our Lord Jesus Christ (**John 8, 32; 8, 36;**), on St Paul writings (**Romans 3, 29; 10, 12; Galatians 3, 28;**) provisions mentioned herewith, to be free and equal citizens, and also to adhere to the international standards of human rights and religious freedom.

By doing what is honorable and just in the case of Rev. Fr. Vasile Susan you will reveal before the OCA and ROEA faithful and the international community that you stand by these principles in practice. Rev Fr Vasile Susan and his family need answers and actions related **to all the Appeals, Memorandums, Complaints** the OCA Holy Synod of Bishops received so far. We have waited long enough. How much enough is enough?

Rev. Fr. Vasile Susan **has a working priesthood, he is not under any canonical sanction**, but judged, convicted, punished, sentenced and imprisoned-like “**without due canonical procedure and due process of the law**”, contrary to any Biblical, Canonical, OCA Statute, ROEA Constitution and By – Laws, USA federal and Employment Laws provisions, much worse than any American Criminal. Can a Criminal parish priest or hierarch be employed by any OCA parish, Church, diocese ...? He can serve? ... everything depends on his name and connection with the hierarchy.

The OCA Holy Synod refused up to this time to reflect upon or give the reasons for all the above sufferings of Rev Fr Vasile Susan. Can any member of the OCA Holy Synod of Bishops speculate on any explosive outcome???

We hope that it is about time to end this saga more than **four years and a half old**, and stop playing games. Rev Fr Vasile Susan is committed in seeking justice using any ways and means at his family’s disposal according to the American Laws. Hopefully you understand **the message** of this “**FIVE MINUTES TO TWELVE O’CLOCK (11:55) M E M O R A N D U M**”, and practice the Biblical and Human principles you preach ... **justice and freedom for all.**” The title and timing of this MEMORANDUM is set vis a vis the upcoming **15th AAC**.

It is about time to take action in the case of Rev. Fr. Vasile Susan as soon as possible and bring the perpetrators to justice. Act as good Christians in the Spirit of the Gospel you preach about the Word of God. **It is more appropriate for you to once again reflect on your positive impact in reaching a fare decision in these regards, and think about your inaction and negative impact upon the OCA and ROEA as a whole.** You should practice and fulfill your action according the Christian and Legal principles.”

The OCA Holy Synod is urged to act as soon as possible, during the upcoming 2008 Fall session of the OCA Holy Synod of Bishops, before making international news or use any legal ways and means. **There is no more time for concealment and misappropriations for the OCA Holy Synod chaired by His Eminence Archbishop Dmitri.** The title of this MEMORANDUM has a crystal clear message for you: **act now and avoid the catastrophe.**

Give Rev. Fr. Vasile Susan’s requests at least the same attention you are giving to any issue on the agenda of the upcoming 2008 Fall session of the OCA Holy Synod of Bishops. Place **the case / issues** of Rev. Fr. Vasile Susan on the agenda of the upcoming 2008 Fall session of the OCA Holy Synod of Bishops, **ACT and RESOLVE.**

Part - 2 In regards to the UN – ANSWERED, REFUSAL TO TAKE CHARGE OF NUMBERLESS OF MEMORANDUMS, COMPLAINTS, FORMALLY REQUESTS of Rev Fr Vasile Susan (former Investigator of the ROEA Spiritual Consistory and Tribunal) REGARDING THE IMPEACHMENT AND IMMEDIATE SUSPENSION OF HIS EMINENCE ARCHBISHOP NATHANIEL POPP (ROEA) AND A FORMAL COMPLAINT AGAINST REV FR XXXXXXXX FOR BREAKING: a) Biblical, b) Canonical, c) the OCA Statute, d) the ROEA Constitution and By - Laws, e) the OCA Holy Synod of Bishops 1994 Guidelines for allegations of sexual misconduct, f) the OCA Holy Synod of Bishops statement on sexual abuse provisions, issued during its Spring session of April 1- 4, 2002, and published in the OCA newspaper April issue, 2002, g) the Policies, Standards, and Procedures of the Orthodox Church in America on Sexual Misconduct 2003, provisions.

*Your Eminence Vladika Dmitri,
Beloved Hierarchs of the Holy Synod of the Orthodox Church in America,*

Consider the case / file of the ROEA sodomite priest, filed as complaint within the OCA Holy Synod of Bishops on June 23, 2005, and protected / covered up by the ROEA Archbishop and OCA Holy Synod, as an important and urgent issue placed on the agenda of the upcoming OCA Holy Synod of Bishops meeting scheduled for October 14 – 16, 2008.

Beloved Hierarchs of the Holy Synod of the Orthodox Church in America,

IMPEACH, RETIRE or SUSPEND the ROEA Archbishop based on the materials / facts sent to your attention since June 23, 2005. There is no more GRACE PERIOD to reach any deal. This OCA Holy Synod should ACT under the inspiration and guidance of the Holy Spirit, and not on the bases of cover up, protectionism, chauvinism, intimidation, special interests, etc.

The MEMORANDUM dated February 17, 2007, sent to the OCA Holy Synod of Bishops, was part of the civil court proceedings of Rev Fr Vasile Susan versus the ROEA, Archbishop Nathaniel Popp and V Rev Fr Simion Pavel. It was part of the EXHIBITS of Rev Fr Vasile Susan's deposition brought to civil court by the ROEA attorney.

Rev Fr Vasile Susan family will post on the Internet WITHIN THE 1ST WEEK OF November 2008, **most of the Appeals, Memorandums, Complaints**, etc. sent to your attention since February 26, 2004, **in case the OCA Holy Synod will NOT ACT during this upcoming October 14 – 16, 2008 meeting. This is not a threat or warning, it is a simple statement.**

I keep you all in my prayers and hope for fair, Christian and positive resolutions in these regards.

C) Conclusions / Immediate action / Remedy regarding Part 1 and Part 2.

Dear Vladika Dmitri,
Honored members of the OCA Holy Synod and Brothers in Christ the Lord,

As I mentioned within the previous Memorandums "I personally do not want to have any dispute with the OCA" as long as it is functioning like a Church Holy Body.

Rev Fr Vasile Susan and his family expect ACTIONS and ANSWERS by October 26, 08.

Vladika Dmitri, You are a good father. We place our hope in your leadership and actions.

The OCA Holy Synod should be aware that **your actions "in not acting in good faith"** as per the Orthodox Church Canons, OCA Statute and ROEA Constitution and By - Laws' provisions, **are contrary** to the Canonical provisions, Dogmas, Teachings and Traditions of the Orthodox Christian Church. **Permit me to say that, ALL the Canonical and By – Laws provisions are not only for priests and laity, but for bishops also.**

AGAIN, in the light of all the above and of my last four years experience with the O C A, I, Rev Fr Vasile Susan am suggesting to the O C A Holy Synod to observe the current MEMORANDUM and all previously sent to your attention and realize that *lack of "due canonical procedure and due process of the law (s)"*, prolonged the crisis up to this time. **In case the O C A cannot or does not want to look at the ROOTS of the cause of the problem (s) and fix everything, things can become more complicated even for the O C A.**

Do not protect anymore the ROEA Archbishop, Nathaniel William Popp, and realized that the ROEA Archbishop should be held liable along with "some OCA people" for everything that has happened to the Rev. Fr. Vasile Susan's family and ROEA sodomite priest's family too.

Archbishop Nathaniel W Popp MUST RESIGN NOW, the ROEA homosexual priest = sodomite be defrocked, not be part of the ROEA / OCA, as he is now, but not listed by the ROEA in the SOLIA ALMANAC and Congress Annual Reports since 2005, before his deeds will be posted on the Internet.

Nothing of Rev Fr. Vasile Susan's statements, materials, MEMORANDUMS, etc, were false, and NO proper action had been taken by the OCA Holy Synod of Bishops against those he was asking for resignation, retirement or defrocking, but time will come soon, WHEN the justice will prevail.

As members of the OCA Holy Synod of Bishops, by ignorance and refusal to take care of all my APPEALS, MEMORANDUMS, COMPLAINTS addressed to your attention, YOU rubber stamped and validated the wrongful decisions taken against me, my priesthood, my ministry, my family, my life, the life of the family of the ROEA homosexual = sodomite priest too ... by the ROEA Archbishop, Nathaniel William Popp.

AGAIN, this is something every member of the OCA Holy Synod of Bishops should read and keep in mind: "No person in this country, no matter how high or powerful, is above the law, and no person in this country is beneath the law."

“Once again, I most respectfully ask you to respond to and take action on ALL the Appeals, Memorandums, Complaints, etc, I have made against Archbishop Nathaniel W. Popp or sent to the OCA Synod of Bishops.”

It says that the spirit of malice and deceit that has held the OCA captive for all these years has not been totally driven out. Some victories have been won, but the war remains undecided.

Is the OCA Holy Synod of Bishops aware of the fact they have got a Molotov cocktail concern???

We hope this presentation will move you to the proper direction and act NOW.

As a sign of family solidarity for our noble cause, this appeal bears the signatures of the Rev. Fr. Vasile Susan and of the members of his family who were present at the time it was made.

Truly in Christ the Lord,

Yours Eminence and the OCA Locum tenens of the Metropolitan See

and the OCA Holy Synod of Bishops,

In Orthodoxy humbly servant,

Rev Fr Vasile Susan

Presbytera, Elena Susan **Vasile Susan, Son** **Ioan**
Susan, Son