From: Rev. Fr. Vasile Susan

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To: The OCA Metropolitan, H. B. Tikhon Mollard

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Date: January 01, 2014, commemorating day of: Lord's Jesus Circumcision, St Basil the Great.

Subject: 1 - "REV. FR. VASILE SUSAN'S 3RD FORMAL REQUEST FOR THE OCA CHURCH

COURT PROCEEDINGS WITHOUT DELAY, AS PER OCA STATUTE ART. XI."

2 – "CEASE OF VIOLATION OF THE OCA STATUTE PROVISIONS & REV. FR VASILE SUSAN'S RIGHTS (AS ACCUSED) AS SHOWN BY OCA STATUTE ART. XI. BY THE OCA METROPOLITAN, H. B. TIKHON MOLLARD (AS ACCUSER)."

Motto:

And there is nothing that is more important for our republic than the **rule of law**. No person in this country, no matter how high or powerful, is above the law, and no person in this country is beneath the law.

US Supreme Court Justice, Samuel Alito, January 9, 2006

Master Bless!

Your Beatitude.

I am greeting you today with the words of US Supreme Court Justice, Samuel Alito as stated above. Also, I would like to remind you, that you are well aware of the following materials, documents:

- 1 Letter dated May 14, 2013, sign by you and sent to my attention;
- 2 Letter dated June 7, 2013, sign by my legal counsel and sent to your attention;
- 3 Letter dated June 13, 2013, sign by your legal counsel and sent to my legal counsel:
- 4 Reflection dated June 20, 2013, of the OCA Chancellor J. Jillions entitled "Confronting your accuser".
- 5 E-mail, letter dated June 21, 2013, sent by your legal counsel to my legal counsel;
- 6 Letter dated July 12, 2013, sign by my legal counsel and sent to your legal counsel;
- 7 Email, letter dated July 21, 2013, sent by my legal counsel to your legal counsel;
- 8 Letter dated Dec. 18, 2013, signed by me and sent to your attention;

Dear Vladyka,

1 - In the light of the abovementioned materials, documents, *I, hereby am formally requesting you for OCA Church Court proceedings without delay for the 3rd time, as per OCA Statute, ART. XI. I am also asking you to show your respect in 'following the rule of law' and 'observing the letter of the law'.*

Your letter dated May 14, 2013 is the tip of the iceberg of the current dispute, controversy (see # 1). On June 7, 2013, I asked (through my legal counsel) for OCA Church Court proceedings for the 1st time (see # 2). I have the OCA Statute's right to face my accuser (s) (you're the main one) & defend all (false) charges. Any false changes of any OCA Bishops (including OCA Metropolitan as my accuser) are subject of OCA Statute ART. XI. Sect. 7 (d) provisions, at the fullness of time. The OCA Statute does not provide any immunity to any OCA Bishops as (false) accuser, who is ignoring the "rule of law" by refusing to substantiate 'his accusations.' I urge Your Beatitude to follow the OCA Statute ART XI provisions, to put me on the OCA Church Court for trial without delay. Give me unimpeded access to all evidences, to face your charges and defend them (see # 4). You're not above 'any law', "including the OCA Statute."

Please consider the "Letter dated June 7, 2013, sign by my legal counsel and sent to your attention". as the most important formal request for the OCA Church Court proceedings (see # 2). I am entitled to the right of trial by the OCA Church Court as you assumed that right by drafting and signing your letter dated May 14, 2014. You intentionally and irresponsibly have already delayed this process for over 180 days. Why?

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Dear Vladyka,

Your letter is a blessing for me and my family. It is a pearl nobody can match and defend it, but you. I truly respect your right as the author of that letter. Please defend your false charges. You have made yourself and other accusers (clergy and laity see # 1) 'subject of proper proceedings' in the OCA Church Court. Please, follow the "rule of law". Obviously and unfortunately, "Your Beatitude let the Cat out of the Bag."

The OCA Statute is the most fundamental "rule of law" the OCA members are called to observe, including the OCA Bishops. Nobody can circumvent the OCA Statute provisions as OCA members: bishops, clergy or laity and ignore the accused rights. *Accountability belongs to everybody, including the OCA Bishops.*

Dear Vladyka,

2 - In the light of the abovementioned materials, documents *I, am formally requesting you for OCA Church Court proceedings without delay for the 3rd time, as per OCA Statute, ART. XI. Cease ignoring my request. Show respect in 'following the rule of law' and 'observing the letter of the law.' You did nothing positively up to this time, but the contrary. Through this letter I am formally asking Your Beatitude to "refrain and cease "any" violation of the OCA Statute ART XI provisions and "all" Rev. Fr. Vasile Susan's rights as grounded in the OCA Statute ART XI immediately. <i>Be aware of the OCA Statute, ART. XI. Sect. 4 (b)*.

I'd like to remind you, that the OCA Statute provisions cannot be violated by you in the light of the motto presented at the beginning of this letter, if you're 'a man' of God. I, as accused have had the right to trial in court within 30 days of the day when the penalty is pronounced by the bishop (ART XI, Sect 4, (e). I asked for that through my legal counsel on June 12, 2013 (see # 2). You violated this provision & my rights for over 180 days. You had no right to do it. The Bishop has no right to deny the right of the accused asking for Church Court trial. You (as accuser) must face me (as accused). You are in triple trouble: by violating the OCA Statute ART XI provisions & abusing your position as OCA Metropolitan; by violating your right to convene the Church Court; & by denying my right to trial. My request is in line with the "OCA rule of law." Your inaction is contrary to your fiduciary duties & is reprehensible. You shouldn't abuse 'any' law.

Dear Vladyka,

The OCA Synod, kept me 10 years in the OCA's Gulag "to dry out", by refusing 'due process of law'. Is 10 years not enough? I wish to be out of the OCA Gulag ASAP, after OCA Church Court trial. After many years of imprisonment, both Al. Solzhenitsyn & M. Khodorkovsky were set free. How about me? In your 2013 Nativity message you've said ... "our acceptance of Him into our lives, commits us to a life of love for our neighbor and for all mankind. Our turning to the One Who laid in a manger is our accepting of the call to minister to our fellow man, here and now." Am I not your neighbor? What do you practice?

Your actions have caused incomprehensible, immeasurable, inexpressible, inconceivable, and visible damages to me, my priesthood, my family members and relatives. Please read attentively the Letter dated June 7, 2013, (see # 2), and follow "the rule of law and the due process of law". Please learn something from the words of the above "Motto." I'm beneath the law. Why are you above? Please, implement "the code of conduct" not, "the code of silence" within the OCA. Please, feel accountable for your doings.

I am asking you to direct your response to this letter as part of your future communication to my legal counsel, no later than January 15, 2014. Please consider this letter as "3rd olive branch" you got from me. In the light of "1 Corinthians 6: 2 & 5" should Your Beatitude wish to discuss "how to settle this dispute", contact my legal counsel, please.

Yours in Christ the Lord,

Hasile Lusan

Rev Fr Vasile Susan

c.c. my legal counsel, OCA Bishops, & (OCA MC members & Internet posting after January 1, 2014).