

An unfolding process

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Interview with Father Vasile Susan



GC. *After the text signed by Mr. Constantine Izvanariu, please be so kind and grant us a short interview and we welcome you Fr Vasile Susan to the “Curentul International”!*

Fr. Susan. Thank you for the privilege and great honor to have my interview published in the journal "Curentul International." I feel much honored, but also emotional. Following the article signed by Mr. Izvanariu, I would like to tell you, that I tried to highlight the reality of the present time, and from the past, bringing to reality the "CALVARY" of last seven years imposed (to me, to my family and to my relatives in America, Canada and Romania), **by some less ecclesiastical figures in church hierarchy of the "Orthodox Church in America" (OCA) - Former Russian Metropolia, including the head of the Romanian Episcopate Vatra**, in a very non-Christian, non-Romanian, but dictatorial, abusive and very uncommon fashion. I would like to use a simple terminology explaining everything to the readers, including the Romanian Orthodox Christians in the Episcopate of Vatra Romaneasca, as well as to my fellow Romanian brothers from Romanian Orthodox Archdiocese of America under the direct jurisdiction of the Romanian Orthodox Patriarchate. I am wrong not making this statement, that I am known by priests and believers of both Romanian Orthodox entities of the North American continent.

GC. *Fr. Susan, in a number of Curentul International dated March 11, 2010, page 11B, I published an article signed by Constantin Izvanariu in connection with your person as a clergyman. In this respect would you like to give us more details?*

Fr. Susan. Thank you for bringing to discussion this subject. The article is stating everything very clearly to those who wish to know the truth. Being inspired by God, the author of that article - I think that he has started with good intention and has successfully completed the composition of that article.

The publication of that article has brought many major headaches to my former bishop, the current authoritarian leader, dictator, false and abusive man, of this Romanian Orthodox diocese, which really deserves a whole new person ... a real personality as spiritual leader of this - God Protected Romanian Diocese from this part of the North American continent. Future time will confirm my words.

Dr. Constantin Izvanariu dentist in Chicago, IL, is a real personality of metropolitan Chicago area, which cannot compare himself with any president of any parish council of any Romanian parishes in Chicago. Well known in the metropolitan community, a man with responsibility and accountability in a position that has, I believe he fulfilled his Christian duty by publishing that article. Abundance of biblical quotations does nothing more than to point out major flaws and few qualities of a pastor of a flock, entrusted to him, which is the current leader of the Romanian Orthodox Episcopate of Vatra Romaneasca. This series entitled "**CALVARY OF PAIN AND TRUTH**" does nothing more than to highlight the pain me and my family and my relatives have suffered for more than seven years, as mentioned above, for the sake of "**TRUTH**" that we will make known to everybody. I say this in opposition to the arrogance of the current leader of the Romanian Orthodox Episcopate of Vatra Romaneasca, who doesn't want the truth to come out and be known the people or readers of this interview.

GC. *Fr. Susan how come that from those things presented so far, you did not directly and openly mention the name of the person which imposed this "ordeal of pain and truth"?*

Fr. Susan. I welcome your question, and I will give an explanation to your question according to your expectation. I am trying to give this explanation, in a very professional fashion, now saying, as far as I can tell you at the present time, according to the power of my good intentions and information we have available. On a very deliberate manner, as long as it is an unfolding lawsuit, I will not mention openly the name of that person, using only substituted terminology. Because I and this person, is in litigation, my lawyer advised me not to disclose his name publicly. Christianly, completely open and with all the power of expression of the truth, as long as I live, I regret that I came to know such a person. Professionally, or as a priest, speaking openly and transparently, I say everything, explaining really, that my former bishop had a dictatorial and non – Christian attitude, not only towards me, but towards all and everything belonging to the Diocese of Romanian Episcopate Vatra Romaneasca.

The pain of my soul, is giving me, the opportunity to confess the Calvary, I, my family and relatives is enduring at the present time, and in these regards, we do not do anything else, but to present "**the pain and the truth**" at the "**Calvary's parameters**." Analyzing in full liberty and not the cringing serfs, the subjugation of a fake bishop said little "**to be Orthodox**", I confess openly that, "**such a man that made me, my family and my relatives so bad**", he does not posses Bishop's qualities as requested by Holy Scripture and the Christian Orthodox Church Canons.

In this respect I refer to all readers of this article, to read his biography of www.roea.org, and to see how many "**Orthodox theological knowledge**" that man is possessing, or how much Orthodoxy he studied at the un - Orthodox theological school he attended, in Rome ... The next time will make known these truths according to other sources of information that will surprise any readers of this newspaper. That, guarded by God Romanian Orthodox Episcopate, had to have "**a true Romanian Orthodox**" as successor of its first bishop, Polycarp Morusca.

The non – Romanian feeling, the false Orthodoxy, the unalloyed to biblical, canonical precepts, principles, the unalloyed to the Romanian Orthodox Episcopate of America Constitution and By – Laws, of the current leader of the Romanian Episcopate of the Vatra Romaneasca, **the protection and cover up of a homosexual / sodomite clergyman of this diocese, as well as of the Orthodox Church in America(OCA), his lack of respect for Biblical - Christian precepts, are nothing more than just few of the many negative aspects of this human being character.** The anxiety of the members of this Romanian Orthodox Episcopate of having a true spiritual leader will materialize in the not too distant future, **through the overthrown of the current dictator, much less orthodox, who does not feel anything Romanian.** I was looking in a very professional manner, as an experienced priest of Sacred Scripture and Church Canons to say just in short of "**many**" which will be presented in book form very soon.

G.C. Fr. Susan, do you deem that the publication of the article of Dr. Constantin Izvanariu will bring to the attention of the readers something new, about you and the head of the Diocese of Vatra Romaneasca?

Fr. Susan. I consider that the publication of that article opens the way to find out some truths. Dr. Constantine Izvanariu is a good Romanian, a Romanian with a radiant soul, a true Christian, who knows better than many members of the Romanian Orthodox Episcopate of Vatra Romaneasca, **the situation and status** of the Romanian Orthodox Faithful on the North American continent.

When I said **the situation**, we consider the sad situation in which spiritual serfs are forced to live as some Romanian Orthodox priests and laity, on the land of democracy and freedom, similar to our brothers in Moldova and Bessarabia, at East of the Prut river, whose Church is split from the Mother Church for well known causes and reasons.

When I say **the status**, I had in my view the division status, as well as the desire to restore the Spiritual unity of all Orthodox Romanians in the North American continent. Latin proverb "**DIVIDE ET IMPERA = DIVIDE AND RULE**" must be abolished once and for all. Straps dictatorial domination unjustly imposed on the Romanian Orthodox Christians who pray, pay and are slavishly obedient, by one of the last dictators of the early 21st century, and the extent of abuses of that ecclesial dictator, must be replaced with well-known situations and new status of issues, **but not before asking accountability to all factors responsible for creating such adverse situations in the past 25 years.**

Vatra Romaneasca is nothing but "**the heart**" out of which the Romanian, Orthodox blood is really pulsing, for those who feel and live as Romanian Orthodox expatriates, in this part of the world. As good Christians, Orthodox Romanians agreed to convert to Orthodoxy of the un-Orthodox, and their belonging to the Diocese of Vatra Romaneasca. At the present time, the attention of all members of this Episcopate towards the biblical, canonical, traditional values and principles should be a priority, of blind obedience and fear-driven sentiment, toward a master dominant dictatorial style, and everything that is strange of any Romanian feeling.

Time has come to take action directly against what are less-Romanian, less-Orthodox, and less-Christian, immoral, alien to moral – Christian values promoted by the Orthodox Church. The above points are directly connected to the biblical truths: "**Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God**" (Ephesians 2:19) ...

"**that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth**" (1 Timothy 3:15) ...

"**by their fruits you shall know them**" (Matthew 7:16).

G.C. Fr. Susan how did you get to become part of the Diocese of Vatra Romaneasca?

Fr. Susan. Your question is more than welcomed. I think the answer you receive to be satisfactory. There are also issues related to this question which cannot be presented, because I came to U.S. by political asylum in March 16, 1989, from the refugee camp in Athens, Greece, and I may not present everything the way you and me, I would like to do it. However, I can testify that on Thursday, March 16, 1989 I reached the U.S. ground, after coming from Athens, following the refugee camp time, which had to pass all political asylum seekers. The next Sunday, March 19, 1989, I went to St. George Cathedral in Southfield, Michigan, where we had our first meeting with V Rev. Frs. Constantine Tofan, I. Ivascu, and L. Copacea, who welcomed me to America. At that Divine Liturgy service, my former bishop took part. Following the Divine Liturgy service, I and my former hierarch had an open discussion, who finally told me to make application for acceptance into the Episcopate of Vatra Romaneasca.

The next week I went to Vatra Romaneasca, and I was met by Deacon David Oancea. I had the opportunity of applying for admission into the Episcopate, compiling a personal file which is made up of required documents. I was told at that time, that I cannot be appointed to any parish until I will bring from Romania the "**Canonical Letter**" issued by the former Archbishop of Sibiu, which I belonged, and not before the family gathered together on U.S. land. **The Canonical Letter** was released from an address sent by the Romanian Orthodox Archdiocese of Sibiu to the Romanian Patriarchate, which was submitted to the Episcopate of Vatra Romaneasca (see www.rocpnews.blogspot.com **posting 38**). During the Episcopate Council meeting dated September 16, 1989, was received from the Episcopate of Vatra Romaneasca, (see www.rocpnews.blogspot.com **posting b**).

G.C. Fr. Susan as for your holy ministry in the Diocese of Romanian parishes, what can you say?

Fr. Susan. Thank you for how you raised and addressed the above question. I will answer with all honesty and I hope shortly to include the more than 11 years I was an active minister of the Romanian Orthodox Episcopate of America. My ministry has been truly priestly and in line with the requirements of the faithful entrusted to my pastoral care, according to Biblical, Canonical precepts, according to the Romanian Orthodox traditions, and in line with the Episcopate Constitution and By – Laws, Orthodox Church in America Statute, hierarchical directives sent to all diocesan priests from the diocesan center. **I had no deviation from any Biblical, Canonical provisions, principles, from any Romanian Orthodox Traditions, from the ROEA Constitution and By – Laws, and from the OCA Statute;** I carried on the hierarchical directives sent to all diocesan priests from the diocesan center.

In all my activity, **I WAS NEVER SANCTIONED**, due to any transgression I had committed, either voluntarily or involuntarily, for which at the present time you can see and read the truth, that **I have a good working priesthood** (see [www.rocpnews .blogspot.com](http://www.rocpnews.blogspot.com) posting 8). Being able to demonstrate professional seriousness as a scholar, connoisseur, expert of the Church Canons, and to demonstrate the qualities of a good servant of the Orthodox Christian Church of Christ the Lord, I had the privilege, blessing and honor to serve as Spiritual Advisor of the Ladies Auxiliary Organization of the Diocese called ARFORA, as well as to activate within the ROEA Spiritual Consistory and Episcopate Tribunal, (Court), in the Investigator position (see www.rocpnews.blogspot.com posting 28). Throughout my time in this activity of the Consistory and the Tribunal, my mentor worthy of remembrance was V. Rev Fr. R. Grabowski. **I had no complaints concerning my activity to highlight the offenses or transgressions that have to have consequences punishable under the Rules of Orthodox Christian Church Canons.**

G.C. Fr. Susan what can you tell us about your family?

Fr. Susan. I'm married to Mrs. Ps. Elena Susan (born Pascu), in February 1977, being the husband of one wife, and father of four children Vasile, Elena, Ioan, Maria Magdalena. All children are University graduates in Chicago (UIC). The boys work as graduates in computer science in the Allstate Insurance Group in a suburb of Chicago metropolitan area. Eldest daughter worked at the United Nations Office and International Red Cross at the present time, Geneva, Switzerland. Youngest daughter works in the USCIS, Los Angeles. I am from March 1, 2004, **EXCOMMUNICATED PRIEST** from the Diocese of Vatra Romaneasca considered - classified as "**BIG CRIMINAL**" in the Orthodox Church in America (see www.pokrov.org ... **Father Vasile Susan Appeals to the OCA Synod of Bishops ... Susan letter to the OCA Synod, 03/12/2010**), which is **denied the right to appeal to know the cause he was kicked out of the parish and diocese**, and whose reasons are not known to Fr Susan, but hidden by the former bishop ... (see www.rocpnews.blogspot.com posting n 13).

G.C. Fr. Susan you really did not know, you not suspect, you were not intuit that cause or reason for your expulsion from the St. Mary Parish in Chicago, IL, and the Episcopate of Vatra Romaneasca?

Fr. Susan. According to those things presented in my site on the internet ... www.rocpnews.blogspot.com posting, n, 13, ... **"as to WHY (CAUSE) I was kicked out of the parish and diocese, not to be publicly known and should not be subject of discussion or debate of the readers or listeners"** as wrote on a very ambiguous, dishonest and afraid to make known the truth, my former bishop little affiliate Romanian Orthodox truth; I want to add here that my former bishop has little knowledge of the Bible, and he does not know what St. Paul writes ... **"Therefore, putting away lying, let each one of you speak truth with his neighbor, for we are members of one another"** (Ephesians 4:25).

If he does not know those written by St. Paul, that means that his **"knowledge in the New Testament courses is poor, he failed the exam, test,"** and must go back to school to refresh knowledge of the New Testament. When lying on another, ends up lying to you. Why Archbishop control and manipulate people's goodwill and good faith? Who is giving him the right to do it? I'm sure God does not. **Maybe, somehow, the lord of darkness.** The same Apostle Paul writes ... **"as we have opportunity, let us do good to all, especially to those who are of the household of faith"** (Galatians 6:10); ... or ... **"if anyone thinks himself to be something, when he is nothing, he deceives himself"** (Galatians 6:3).

Of course quotation from Gal.6: 10, ***does nothing, but highlights the fact that my faith with my former bishop, master, dictator is not the same.*** If we take this matter to thresh out the purification and we get the terminology of **"Mother Church", then we have nothing in common with each other, because each of us has as mother church, different churches, so indisputable, though ecumenism is foreign to my former bishop.**

According to the tangible realities, the cause of my expulsion from the Episcopate of Vatra Romaneasca and St. Mary Parish in Chicago, IL, may be expressed by the next Romanian old saying ... **"FR. VASILE SUSAN HAS WHISTLE IN THE CHURCH."**

Yes, it is quite true that Fr. Vasile Susan did whistle in Church, that told the truth about some of his work in the Spiritual Consistory of the Romanian Episcopate from Vatra Romaneasca.

Here's episode ... recently posted on this site: www.pokrov.org. In the year 1999 was submitted for examination, discussion and recommendation of the Episcopate Spiritual Consistory ***the file of a homosexual (gay) priest of the Episcopate from Vatra Romaneasca, belonging to that Episcopate, led by my former bishop. File of the complaint was lodged to the Archbishop of the Episcopate of Vatra Romaneasca, by that priest's wife, who said that starting 1990 her husband priest X Y is a bitter homosexual (gay) and makes a lot of trouble in the family.***

In September 1999 that homosexual (gay) priest was called to order by the Spiritual Consistory of Episcopate of Vatra Romaneasca, composed of Rev. Catalin Mitescu (Chair), Rev. George Treff (Secretary), Fr Vasile Susan (Investigator) to give open testimony in an interview scheduled for Spiritual Consistory members, about allegations against him by his wife, that she divorced him in the meantime, because he was homosexual (gay).

The interview took place at the meeting hall of St. George Church in Canton, Ohio. **During that interview that priest admitted he is being homosexual priest, (gay).** The interview was recorded on tape recorder (**see ROEA Constitution and By - Laws, Article XV, Sect. 15, c, page 69**) and was used in future discussions and in preparing the final recommendation of the Spiritual Consistory of the Episcopate of Vatra Romaneasca, and also it was submitted to the Archbishop the Episcopate of Vatra Romaneasca, in the afternoon of June 28, 2000.

I feel very bad of that homosexual (gay) priest who has attracted the attention of many. Since the recommendation was forwarded to my former hierarch, as it was mentioned above, on June 28, 2000, **I realized that I put my head on the cutter head.** My former hierarch called into his office, me, Fr Vasile Susan, as the Investigator of the Spiritual Consistory of the Episcopate of Vatra Romaneasca, in the evening of June 28, 2000, immediately after dinner, and said these words: ***"Father, you had been very, very diligently and worked hard together with the other members of the Spiritual Consistory for the last four years. Please make sure you don't do anything regarding the name of this priest. If you do something, I'll take care of you; I'll fire you."***

While in the Episcopate of Vatra Romaneasca, I was talking to the ROEA priests about this dubious issue, cover up of the homosexual (gay) priest. I was following most of the other directives of my former hierarch. Since I was **expelled and fired from the Episcopate of Vatra Romaneasca**, I considered that's my obligation to inform my superiors, which were his superiors about this case. **In June 23, 2005, I submitted a FORMALLY COMPLAINT to the OCA Synod of Bishops regarding the cover up of the homosexual (gay) priest, and no answer came from the OCA until today.**

For more details on this topic please go and read on ... www.pokrov.org ... In the rectangular square where it is written ... SEARCHPOKROV.ORG ... print these two words ... **Vasile Susan** ... and click GO ... and will appear more materials to read and to see the truth.

He had a great reason (my former bishop) when he wrote ... **"cause - for which I was kicked out of the parish and diocese - not to be publicly made known and should not be subject of discussion or debate for readers or listeners,"** because could not write openly about the cover up of the homosexual (gay) priest belonging to the Episcopate of Vatra Romaneasca, as it should be done. Can anyone trust this less honest hierarch regarding everything he is saying and doing to the members and priests of the Episcopate of Vatra Romaneasca? **NO ONE SHOULD BELIEVE THIS MAN ANYMORE.**

Here's what **Canon 25 of the Holy Apostles** says, **“If a bishop, presbyter, or deacon be found guilty of fornication, perjury, or theft, let him be deposed, but let him not be excommunicated; for the Scripture says, “thou shall not punish a man twice for the same offence.”** (Prophet Nahum 1, 9). In like manner the other clergy shall be subject to the same proceeding. (Canons of the Orthodox Church, Notes and Comments, Archdeacon Dr. Iohn N. Floca, Sibiu, 1991).

Under this provision that came from Holy Apostles Canonical provisions, and from some other Canonical provisions, **I, Fr Vasile Susan IMMEDIATELY and FORMALLY REQUEST THE RESIGNATION OF THE ARCHBISHOP OF VATRA ROMANEASCA, for violation of Canons of the Orthodox Church provisions.**

As to **WHY (REASON)** I was fired from St. Mary Parish in Chicago and the Episcopate of Vatra Romaneasca, I will mention my successor at the ministry of my former church in Chicago, IL. The current priest of St Mary, Chicago, IL, GHEORGHE URSACHI, nephew (from her brother) of Mother Gabriela Ursache the Monastery Rives Junction, MI, had to be appointed to a parish. He came to America being brought by his aunt, Mother Gabriela Ursache as cantor at the Monastery in Rives Junction, MI, as the documents of the USCIS show this, for a salary of approx. \$ 7.00 / hour. This BIG LIE will place in the shadow those belonging to that monastery, who worked from behind the scene along with my former archbishop, on (my EXPULSION) putting me out and bringing Fr Gheorghe Ursache as priest in Chicago.

Anyone who will see documents from USCIS, and others from the Episcopate of Vatra Romaneasca being posted on the Internet, will understand **"HOW THE UN-ORTHODOX MAFIA" has found dishonest acolytes in people like Archbishop, Mother Superior of a Monastery and Archimandrite, plotting to discharge a parish priest from his parish, together with a wife and four children in mid-winter of 2004.**

Fraudulently violation the law and mockery of a priest with a wife and four children are more than **"SINS DAMAGING THE HEAVEN AND / OR SINS CRYING TO HEAVEN."** Good Lord will row by their deeds and thoughts, everything worth.

Again the Bible tells the truth about the actions mentioned above in the following way:

“And He said to them, it is written, my house shall be called a house of prayer, but you have made it a den of thieves.” Matthew, 21, 13.

“Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known.” Matthew 10, 26.

“For with the same measure that you use, it will be measured back to you.” Luke 6, 38.

Without any reason they laid a trap for me and dug a deep hole to catch me.

But destruction will catch them before they know it; they will be caught in their own trap and fall to their destruction!

Then I will be glad because of the LORD; I will be happy because he saved me.

With all my heart I will say to the LORD, “There is no one like you. You protect the weak from the strong, the poor from the oppressor.

Evil people testify against me and accuse me of crimes I know nothing about.” Psalm 35, 7 - 11.

Now it's time **to uncover crimes covered by the Archbishop of the Episcopate of Vatra Romaneasca**, that in a very dictatorial, abusive, fraudulent, unfair manner, has stolen the RELIANCE (TRUST) of the Episcopate's membership. **Fr Vasile Susan is not considered to BE A THIEF, not part of any cave of robbers.**

THIEVES AND THOSE WHO HAVE TURNED THS CHURCH IN HOUSING ROBBERS, have to leave the Church, whose Head is Lord Jesus Christ.

Those who have ears to hear, hear it. Waiting for reply to the above.

With trust in God Who Is Righteous, Lover of Mankind and Merciful, **Fr Vasile Susan, Chicago, IL. USA. ... April, 2010.**

(Interview by George Chindris)

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P.S.

For the Romanian Language Readers to reach the ORIGINAL INTERVIEW, published in the CURENTUL INTERNATIONAL magazine, in the Romanian Language, please follow these directions:

Steps 1 – Go on www.google.com and print ... Vasile Susan in Curentul International, and click ENTER

Step 2 – Click on the ... Interviu cu Preotul Vasile Susan ... and open it ...

Step 3 – Read the Interview ... and submit a comment ... in Romanian Language ...

Thank you. God Bless you?