

From: Rev Fr Adrian T. Fetea
29 – 07, 31st Ave, Astoria, NY. 11106 - 2812
Phone: 718 – 726 - 6113

To: His Eminence Archbishop Nathaniel
2535 GREY TOWER RD, JACKSON MI 49201-9120
All Romanians Worldwide and All Orthodox Hierarchs, Priests, Laity Worldwide.

Date: June 01, 2012

Re: ***FORMAL CALLING FOR IMMEDIATE RESIGNATION of the Romanian Orthodox Episcopate of America's Archbishop Nathaniel W. Popp***

Motto:

Don't you know that evil people won't have a share in the blessings of God's kingdom? Don't fool yourselves! No one who is immoral or worships idols or is unfaithful in marriage or is a pervert or behaves like a homosexual will share in God's kingdom. 1 - Corinthians 6, 9.

I, Rev Fr Adrian Fetea, resident at the address listed above, Romanian Orthodox Priest, belonging to the Romanian Orthodox Episcopate of America (ROEA) and ministering for the last four years (2008 – 2011), as the parish priest at *St Mary's Romanian Orthodox Church, 42 – 14, 74th Street, Elmhurst, NY. 11373 – 1809, Phone: 718 – 565 – 2522*, hereby, am formally bringing to your attention *for the 1st time for proper consideration the following FORMAL CALLING FOR IMMEDIATE RESIGNATION of the Romanian Orthodox Episcopate of America's Archbishop, Nathaniel W. Popp.*

Dear in Christ the Lord,

I would like to properly bring to your attention the FORMAL CALLING FOR IMMEDIATE RESIGNATION of the Romanian Orthodox Episcopate of America's Archbishop Nathaniel W. Popp, based on the following reasons:

1 – I was deposed from the Holy Priesthood un-canonically and un-constitutionally, as per the ADDENDUM 1 attached herewith;

2 – I was denied due canonical procedure and due process of the law according to the provisions of the ROEA Constitution and By - Laws;

3 – I was denied the right to defend myself (as the accused) against the charges un-canonically and un-constitutionally pronounced as JUDGMENTS by the ROEA Tribunal and Spiritual Consistory members dated March 26 & 27, 2012, by the ROEA Archbishop Nathaniel W Popp, who received my Appeal dated April 25, 2012;

4 – The ROEA Archbishop covered up for more than 25 years an OCA and ROEA homosexual priest, as per ADDENDUM 2, 3, 4, 5, 6, and practiced double standards and misrepresented himself as a Bishop, and he misrepresented himself while dictatorially deposing me.

Please make a call at 1 - 517 – 522 – 4800 ex. 201 for the immediate resignation of the ROEA Archbishop and finally deposed by the OCA Synod.

This kind of behavior of the ROEA Archbishop is contrary to the teachings of the Orthodox Christian Church, Orthodox Church Canons, Holy Bible and Policies, Standards and Procedures of the OCA on Sexual Misconduct.

Dear in Christ the Lord,

Please call the ROEA Chancery at 1 - 517 – 522 – 4800 ex. 201 and ask the ROEA Archbishop questions regarding the cover up of the OCA / ROEA homosexual priest still not deposed.

I, Rev Fr Adrian Fetea did not do whatever the homosexual OCA / ROEA priest did, according to the materials attached herewith. Please enjoy reading the documents attached herewith and call for immediate resignation of the ROEA Archbishop Nathaniel W. Popp.

I was deposed and the homosexual priest is covered up and protected by the ROEA Archbishop for so many years.

At the present time this information is available for the OCA / ROEA homosexual priest:
Parish, _____ Fr. _____ B _____,
Choir Director _____ . Please pay attention to the following ADDENDA:

ADDENDUM 1 – presents the ROEA press release regarding Rev Fr Adrian Fetea deposition;

ADDENDUM 2 – presents reports of _____ sent to the ROEA Spiritual Consistory;

ADDENDUM 3 – presents reports of the ROEA Spiritual Consistory Minutes;

ADDENDUM 4 – presents report of the release of the ROEA homosexual priest on July 1, 2001, from his former ROEA parish; the ROEA Archbishop is lying about this release;

ADDENDUM 5 – presents report of the release of the ROEA homosexual priest on Nov 17, 2004 to the OCA Metropolitan; the ROEA Archbishop is lying about this release;

ADDENDUM 6 – presents letter of the ROEA Archbishop to the Parish Council President, with the indication to make a party to the homosexual priest at the time of his departure from that parish in Ohio;

Those documents are in the office of the ROEA and so many ROEA priests have knowledge about this case. Rev Fr George Treff in Canton Ohio, the host priest of the ARFORA and BROTHERHOOD Conference for the ROEA members at this time, knows very well the documents and the case. Call Fr G. Treff at 1 – 330 – 492 – 3976 and ask him about the authenticity of those documents.

I, Rev Fr Adrian Fetea did not receive any letter from the ROEA Archbishop regarding the fact that was deposed. I do not know the Orthodox Church Canons on which such deposition is grounded. The revenge of the ROEA Archbishop on me for the fact that I reported to the ROEA Chancery, FBI, IRS and USCIS about the federal crimes committed by some of the St Mary's Romanian Orthodox Church Council members in Elmhurst, NY, and as a revenge for my brother + V Rev Casian Fetea, could be the reasons of such inhumane punishment.

Why the ROEA homosexual priest was not deposed by the OCA Synod and he is covered up and protected by the ROEA Archbishop? Ask the ROEA Archbishop for answer.

Why I was deposed as a priest who is not homosexual and Romanian born? Ask the ROEA Archbishop for answer. Some documents attached herewith are from brother + V Rev Fr Casian Fetea's folders and some are from www.pokrov.org, where everyone can read much more.

I, Rev Fr Adrian Fetea am formally calling for the immediate resignation of the ROEA Archbishop Nathaniel W. Popp.

From www.pokrov.org everyone can find out that the ADDENDA attached herewith and the entire file of the OCA / ROEA homosexual priest was sent to the OCA Synod for deposition in June 23, 2005.

The OCA Synod did nothing until this time. All the OCA Bishops were / are friends of the ROEA Archbishop and covered up the homosexual priest. What a shame and what a sin!?!

Can anyone believe that the sympathy towards this homosexual priest is coming from the OCA Bishops ... for nothing?

Who is the one who is playing such a game? This is Nathaniel W. Popp.

Can you ask the ROEA Archbishop for what reasons he persecuted and deposed me (Rev Fr Adrian Fetea) and did not depose the ROEA homosexual priest, who is doing well and serving the Church in , even taking Holy Communion as a priest?

Would you please read the letter dated May 9, 2001 and see how the ROEA Archbishop is not telling the truth to the members of the Church in , and ask you why he was lying that much, and for how long was he thinking that the truth could be hidden?

The ROEA Archbishop must go now, either resign or retire. Priests and ROEA members should call for his resignation and protest against this less Christian behavior of this Archbishop who is persecuting and deposing everyone who is telling the truth.

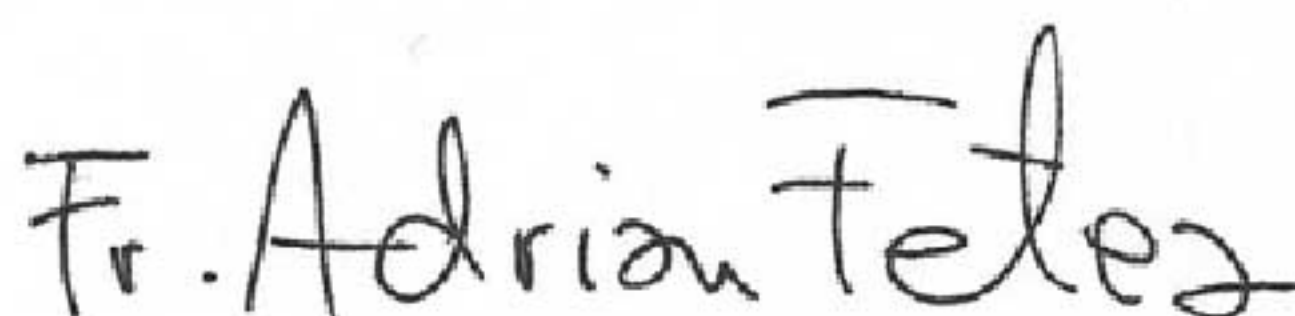
The "ARAB SPRING" is working hard even at this time, and some dictators have been kicked out from their leadership. It is time for the ROEA clergy and faithful people to strongly call for the resignation of the current Archbishop.

In the near future the whole case of Rev Fr Adrian Fetea dispute with the ROEA Archbishop and the St Mary's Romanian Orthodox Church in Elmhurst, NY, could be read and down loaded from an Internet site which is under construction at the present time. The work is in progress.

In the mean time, I am working together with my attorney to file in court a lawsuit against the ROEA Archbishop, ROEA Tribunal members, ROEA Spiritual Consistory members, some members of St Mary's Romanian Orthodox Church in Elmhurst, NY, asking compensatory / punitive damages in the amount of at least \$ 25, 000, 000. 00.

I personally do not consider this deposition as valid until the canonical provisions will be attached to every charge / accusation, and / or until the ROEA Archbishop will answer to the APPEAL dated April 25, 2012. Lord, have mercy on me, the sinner!

Sincerely in Christ the Lord,



Rev Fr Adrian Fetea

CLERGY CHANGES - 05/30/12

ORDINATIONS

ASSIGNMENTS / RELEASES

AWARDS

DEPOSED

FETEA, Archpriest Adrian, was permanently deposed from all sacred functions of the Priesthood, by the Holy Synod of Bishops effective May 9, 2012, and his name was removed from the clergy list of the Romanian Orthodox Episcopate of America and the Orthodox Church in America. The Holy Synod took this action with great sadness and with the assurance of its prayers.

DECEASED

June 26, 2000

Rev. Fr. Dr. Catalin Mitescu
President, ROEA Spiritual Consistory
966 Maryhurst Drive
Claremont, CA 91711-3319

Dear Fr. Mitescu,

The following will serve as evidence of the charges that I have filed against the priest in your Episcopate, B . I have prepared this report to serve as a short summary of events that took place over the last five or six years of my marriage to B . I can and will gladly answer any questions about these particular situations that you have at any time. Everything here is true, unfortunately. I ask only that truth and justice be served through the Spiritual Consistory and that the teachings of the Gospel of our Lord and Savior Jesus Christ be manifest in all your deliberations.

I have tried to maintain a chronological order for this information, but found it impossible to be purely chronological. In some instances I will date the information to a general time period .

HISTORY

1990 In the fall of this year I became aware of B's homosexual activities after coming home from a family vacation in Myrtle Beach. During our stay in Myrtle Beach, B would go off on his own quite a lot. In fact, each morning, he would leave at 7:00 A.M. and say that he was going to the beach. That was too early for the children and me so we just slept in. In the evenings he would say that he was going to Barefoot Landing, an outdoor mall, just to look around. I didn't think anything of it because he had a habit of going off by himself wherever we went and I always thought it was just to get away from the noise and the activity of the children. He was an only child and was not used to the commotion of children.

On the last night he was to come home at about 7:00 P.M. so we could take a last walk on the beach at night. He arrive home at 12:30 A.M. and was drunk and started to swear at me and call me "Mother Fucker" and "Bitch" etc. I had no idea what was happening and this was devastating to me. When I asked where he was he said that it was none of my business. The next morning we left for home at 6:00 A.M. As we drove out of Myrtle beach, he started crying uncontrollably saying over and over again "I can't go back" and

"I don't want to go back." He crunched himself up on the car seat and was beside himself for the next few hours of our trip. I had to drive the entire way home.

I knew that something major was wrong and when I got home and started looking through B's drawers, closet, papers and computer files I found evidence that told me that B had been having homosexual affairs in Beach and also in the area and else where.

FINDING EVIDENCE

In his desk drawer, buried the other papers, was a brown bag with two greeting cards addressed to a O in . These cards said, "I miss hanging with you." and "Wish we could still be together." This was his lover during our stay in Beach.

I took the two greeting cards to the local OCA priest, Fr. P , and asked him for help. I was unsure of what to do. After speaking to Fr. P after a few times I decided to confront B with my knowledge of his homosexual affairs. Fr. P arranged for a retired friend of his to be present at Church when I met with B. The meeting took place in the early fall and B admitted to everything --his homosexual affairs at Beach and elsewhere. He cried and I felt sorry for him --a very naive stance on my part.

I found two newspapers from the , Resort Area, hidden in B's closet, the "Fun Spot Newspaper" dated 1987 and the "Summer Fun Newspaper" dated 1989. We had never visited the as a family nor did I ever hear him speak of going there for any reason. What I do know is that from 1987 to 1989 , that time period, B would pack his beach stuff up and say that he was going to a local lake just to lay around in the sun. He said that he needed to rest and relax by himself. Again I was very naive and I said to myself that this was a good thing that he's taking care of himself by removing himself from the stressful job just for a few hours at least.

COUNSELING

B had been going to counseling in for about a year and a half prior to when I found out about the homosexual behaviors. I did not know that he was going to counseling but he told me it was because he was always so stressed out and he needed to find ways not to be so upset and nervous about being a parish priest. At that time I said "Good , because it might help you!" Now I found out that that wasn't the real reason he was going to counseling, but the real reason was his homosexual activities. The counseling was a Roman Catholic retreat House for Religious called House. B was undergoing psychotherapy there. As things progressed I went occasionally with him to his therapist. As time went on it became evident to me that the main thrust of the sessions was to acknowledge his homosexuality, go with the flow and "*ain't self discovery wonderful.*" At

no time when I was present was there any discussion concerning the effects on me or the children. Everything centered on B and his being.

About mid-way into the five years that I stayed with him, he moved his therapy into the [redacted] area with retired Episcopalian priest-counselor named W [redacted]. Of course, these sessions just continued in the direction that was established in [redacted]. I was also included in some of these sessions.

STAYING AND LEAVING

The question may be asked why did I stay with him that long. I will answer this. First there was shock, then there was a feeling of pity and sorrow for him then there was a feeling that we could conquer this and the marriage would be saved. But as the years went by, I saw no attempt to turn from his homosexuality at any time on his part. In fact he continued to be secretive and continued to pursue homosexual activities. He actually dug himself deeper and deeper into the homosexual sub-culture over those five years. That is who "his people" are now.

Other family concerns stopped me from leaving earlier. My children were 5, 11 and 12 years old at the time. I had just gotten a full time teaching job the year and was not yet established enough to be the "breadwinner" for a family of four. I was thankful at least then that I did have insurance for myself and the children, but as low person on seniority, I would be the first to be let go if there were a cut back. How could I leave at this point? I had NO PLACE TO LIVE, NO FURNITURE AND NO SOCIAL SUPPORT SYSTEM OUTSIDE OF THE CHURCH. If the marriage was to end, I would to at least spare my three children the lot in life of also being homeless, out on the street, and without friends. Of course we had no family nearby because I went where he was assigned.

Very soon after finding out I sought help from clergy in the Episcopate and in the [redacted] area. I arranged a meeting with Fr. L [redacted] and Fr. M [redacted]. After I met with them they said that they needed to notify the bishop. Bishop Nathaniel has known about these circumstances for nine years now. Fr. P [redacted] and the other priest in [redacted] also knew very early. I sought some kind of direction from them. It was a difficult situation because I truly did not want to be divorced and I did want to help B out of homosexuality into a healthy sexuality. It didn't work. It became evident that B was not working toward this.

Five years after finding out, I moved my children into a house I purchased in the community. I would have liked to have moved out of town, but to require my children to change schools and friends at this devastating time would have destroyed more of who we were than was already being destroyed. It would have been much too cruel for them.

EVIDENCE

That is the early history. Now I will provide information that substantiates B's homosexual activities in the past and in the present.

1. In B's own handwriting you will find attached a copy here he wrote the names, addresses and phone numbers of gay bars in Beach. I found this paper among the receipts of the 1989 trip to Beach B made there with the two older children. They were 10 and 11 years old at the time. I couldn't go because I had just started my teaching job and had to go to work in August. The P listed next to "Underground Shelter" is, I believe, the same P that I found on-line, a Roman Catholic priest from , and the same P that B was going to see when he was planning a rendezvous in with the flight schedule that will noted later.

2. Also attached is a copy of a coin that I found in his car. This is a coin from an Adult Bookstore, i.e. a Porn Shop. I do believe that it's used for the "peep booths." I asked B about it and he said that he didn't know how it got in his car and that it wasn't his.

3. Attached is a travel estimate for a rendezvous with his lover from , O . I found this on 11/12/91 in B's letter file. From where it was found it would have been written in the fall. I had no knowledge of these plans. note the phone bill from our condo in Beach. It has a certain number dialed over and over again. This is the condo where O was staying with other homosexuals that B did his thing with while we were on vacation.

4. B admitted to being picked up in an adult bookstore in . He told me that he was approached by a man and propositioned. B admitted to going home with him and engaging in sex.

I do not know if this is the same man that B admitted to carrying on a long term affair with the name of M in . I found a picture of M in B's desk drawer. Sometime during this affair M rejected B and B was devastated. B ended up in at the rectory of a Roman Catholic priest friend of his and called me to say that he had just stopped in to see Fr. M and that he was going to stay overnight. Of course, the real reasons for his visit there I learned at a later time from B himself.

5. B often visited K in Cleveland. K is a kind of self-proclaimed bishop in . K used to be an OCA priest in . While he was there He used to take the youth group camping and bring his male friends along. They used to show the kids how to snap bull- whips, an S&M accessory. K is an homosexual. B also visited homosexuals in . I will not mention the name of one of them, but he grew up in in the Romanian church.

6. When B came back from a trip to , he had a map of the gay places folded up in his wallet. When I asked him about it, he said, "So?"

7. B used to do most of his contacts and planning on the internet. He also kept folders of his homosexual correspondences. Whenever I would walk into his office when he was using the computer, he would clear the screen. All I would ever see was a blank screen. This was interesting, because just before I would walk in he would be typing away. B also realized that I was accessing his files and went out and bought a program called "Folder Bolt" and installed it. It had password access only so B began to put all his secret files there.

8. B maintained two profiles on-line. One was "G" and the personal information was accurate.

It listed married, clergy, with interests as travel, humanities, religion and family. The other was "Z" and the personal information was that he was not married, did not list an occupation and listed his interests as health and fitness. Secrecy was very important to him. See the attachments for one of the letters that I found and copied from the secret files before he put on FolderBolt.

9. When we were together, B had had two AIDS tests. He had had two affairs that I had found out about and he went to a confidential testing place in . People are not identified and no official papers are given to the testee. But I do know that B did at least go at least once because he described how horrible he felt to be sitting in the waiting room with drug dealers and street people.

10. Twice I found in B's coat pocket business cards with the following on them: GLBU.

This is, of course, the outreach card for the Gay Lesbian Bi-sexual Union.

11. One day B came home and rushed directly into his office and I heard the closet door open and close quickly. I knew that something was going on. When he left later I found a CD in his closet with homosexuals engaged in sex on the cover. I asked him about it and he told me to stay out of his stuff.

12. I kept morning and end of night mileage on his car. Many days when I was at work he said that he went nowhere out of town but there would be over 200 additional miles on his car. I do believe that these were day trips to and , where he had "his people."

13. My two older children know about the homosexual activities. They have chosen to have no relations with him because of what he has done to our family. My youngest daughter still does not know so she has chosen to visit him. B has taken her around a person in named W a number of times. She would come home and talk about being around W. I asked Fr. P to speak with B about not taking my daughter around homosexuals. B said that it wasn't any of his business where he takes her.

14. My youngest daughter came home from a visit around Christmas time this year and said that she went to a bookstore near [redacted] with her father and they met another priest there. She said that it wasn't anyone she knew from before. I asked which church he came from and she said that she thought he said "[redacted]" or something like that. [redacted]

[redacted] Church is a group established by a homosexual ex-Roman Catholic [redacted] choir director. I do not know if this is the same group, but it may very well be given the circumstances.

15. [redacted] B maintained a Post Office Box under his name. He said that it was for his Computer Club, but I do know that he received personal mail there also.

16. One of [redacted] B's best friends before marriage was a homosexual who died from AIDS in [redacted]. Even during marriage, [redacted] B used to talk with him often and visit him when he went to [redacted]. I did not know he was homosexual or had AIDS until after he died.

17. [redacted] B never allowed us to go with him when he went to his computer conferences in Boston and San Francisco each year. We wanted to go. I truly believe that during these times he lived the gay life totally. Via the Internet he is hooked up to the homosexual scene world-wide and via the Internet homosexuals advertise their own meeting places and programs and activities at these conferences. Just log on at any homosexual site or the MacWorld site and this information can be easily found.

18. This past spring 2000 [redacted] B was gone for a week. The next time my youngest daughter went to visit she came home with a T-shirt from [redacted]. A couple of week later, she came home with matches from [redacted]. From an establishment called "[redacted] Bar." Check out the copy of the match cover that I have attached here. The title and the picture point toward it being a gay bar to me. [redacted] B continues to rendezvous with his people on a frequent basis. [redacted] is a well-known point of meeting for homosexual in the spring.

CONCLUSION

I have given you numerous examples of [redacted] B's past and present homosexual activities. He was adulterous during his marriage, he continues to be be homosexually active more so even now than he was five years ago, and he believes that there is nothing wrong with it and that we should all just realize that and go on like nothing is wrong. Please refer to a copy of a letter he sent my older daughter on Christmas. He is trying to convince her that what he does is just another wonderful variety in great and wonderful world.

Please let me know if you require more information.

Please correspond with me soon so that I know what steps I need to take next. I hope that this investigation will lead to closure as soon as possible. My children and I wish to

see truth prevail in the Romanian Orthodox Episcopate in America and the Spiritual Consistory.

In Christ,

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SPRING 2000

ADDENDUM 3

Meeting of the Spiritual Consistory of The Romanian Orthodox Episcopate of America Wednesday June 28, 2000/ VATRA Admin. Center

Meeting began at 2:30 P. M. with an opening prayer led by Fr. Catalin Mitescu.

Present at this meeting were:

Rev. Fr. Catalin Mitescu - Consistory President

Rev. Fr. George Treff - Secretary

Rev. Fr. Vasile Susan - Investigator

Fr. Mitescu Introduced this meetings agenda as follows:

- 1) Case [REDACTED]
- 2) Case [REDACTED]
- 3) Case [REDACTED]
- 4) Case of [REDACTED] B [REDACTED]

CASE 1

[REDACTED]

Case [REDACTED]

Case [REDACTED]

Recommendation of Consistory:

[REDACTED]

Case of Rev. Fr. [REDACTED] B

As the Spiritual Consistory has continued its discussion of the case brought to its attention by L [REDACTED] in September 1999 and times in between with conversations with Rev. Fr. George J. Treff the accusation that she is making is that Rev. Fr. [REDACTED] B [REDACTED] has had and continues to have homosexual relationships.

The conclusion of the Spiritual Consistory and our consensus is that while we do not have clear incontrovertible evidence of this; there is beginning to be a body of independent circumstantial evidence that make each of us consider that it is very likely that this activity has not only existed in the past as Rev. Fr. [REDACTED] B [REDACTED] has admitted to in interviews with him; but that this is still continuing. We therefore make the recommendation to the Archbishop that this is the best we can do and further action is in the competence of His Eminence. As an addendum to our conclusion and recommendation we feel that we must point out that we consider the situation in [REDACTED] is sufficiently compromised and that the church itself is likely to suffer if no action is taken.

Adjourned at approx. 6:15 for Vespers of the Eve of the Feast Sts. Peter and Paul.
Next Meeting TBA /
by,

Respectfully submitted

Rev. Fr. George J. Treff Secretary

Case of Rev. Fr. Gregory Becker

Recommendation of Canonical Commission

As the Spiritual Commission has concluded its investigation into the situation of Rev. Fr. Gregory Becker in September 2011, the Commission has had and continues to have discussions with Rev. Fr. George J. Treff the president of the Diocese of Worcester. The Commission has had and continues to have discussions with Rev. Fr. Gregory Becker.

The conclusion of the Spiritual Commission and our continued discussions with Rev. Fr. George J. Treff and Rev. Fr. Gregory Becker have led us to the conclusion that there is a body of independent circumstantial evidence that make each of us consider that it is very likely that the survey has not only existed in the past as Rev. Fr. Gregory Becker has admitted to in interviews with him, but that this is still continuing. We therefore make the recommendation to the Archbishop that this is the case we can do and further action is in the competence of His Beatitude. As an addendum to our conclusion and recommendation we feel that we must point out that we consider the situation in Worcester, Ohio is sufficiently compromised and that the Church itself is likely to suffer if no action is taken.

SOLIA

THE
HERALD

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HIERARCHAL SCHEDULE

CLERGY CHANGES

B [redacted], Rev. Fr. [redacted] is released from his duties as Parish Priest of [redacted] Parish, [redacted], effective July 1, 2001 with no further assignment at this time. ☸

PRAY AND WORK FOR ORTHODOX UNITY IN NORTH AMERICA

SOLIA [redacted]

NEW MISSIONS

RELEASED

B [REDACTED], Rev Fr [REDACTED] was released to Metropolitan HERMAN of The Orthodox Church in America effective 17 November 2004.

RETIREMENT

SUSPENSIONS

REINSTATEMENT

DEPOSED



COPY ADDENDUM 6

THE ORTHODOX CHURCH IN AMERICA
THE ROMANIAN ORTHODOX EPISCOPATE OF AMERICA

Most Reverend NATHANIEL Popp, Archbishop

[REDACTED]
Parish Council President
[REDACTED]
[REDACTED]

May 9, 2001

Christ is risen!

[REDACTED]:

With this letter, we are informing you that we are releasing the Reverend Father [REDACTED] B [REDACTED] from the Office of Parish Priest of the [REDACTED] Romanian Orthodox Parish, [REDACTED] by July 1, 2001.

Father [REDACTED] has served the parish over the past twenty years. He has given his talents, time and heart to serve the faithful of [REDACTED] Parish. During this period he has effected much; he has served in various capacities on the local and national levels of the Church. We are truly grateful for his service to our Lord and His Holy Church.

After having given due respect to Fr. [REDACTED]'s pastorate, we have determined that it would be beneficial to him and to the parish for us to release him from his duties.

Although this letter may seem to have come without much expectation, we have been in contact with Father B [REDACTED] and indicated to him some months ago of our intention.

Our office will be in contact with you as to how to fulfill the procedure in the event of a vacancy in the office of parish priest.

It is a tradition in the Episcopate that a parish host a farewell event for the priest leaving the office of Parish Priest and we are certain that this would be the same intention for the [REDACTED] Parish.

With blessings and all good wishes,

+ Nathaniel
+ Nathaniel, Archbishop

c. VR Stanciu, Dean

VR Grabowski, attached ✓

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